



**Salt Lake County Clerk**  
 2001 South State Street, Suite #S1100 Salt Lake  
 City, Utah 84114-4575  
 Phone# 385-468-8683 Fax# 385-468-7401

## 2014 Financial Disclosure Report For a Candidate

Name of Candidate or Officeholder	Office	Political Party
Mike Fife	<i>Treasurer</i>	Democratic
Street Address and Apartment Number	City	State
[REDACTED]		
Office Sought	District Number	Phone Number
Treasurer		[REDACTED]
		Fax #
		Email Address

### Type of Report

(Check the appropriate box)

**INTERIM REPORTS:** (Required only during election years)

- April 5
- Seven days before a primary election
- September 15
- Seven days before a general election

**YEAR-END REPORT:**

January 31 of each year (Required by all open campaign committees)

**FINAL / DISSOLUTION REPORT:**

Final / Dissolution Report – *The campaign is no longer active or receiving contributions and the campaign account balance is zero.*

Is this report an amendment?

- Yes (If yes, date of report) \_\_\_\_\_
- No

### Report Verification

I, Mike Fife  
 Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report  
 is true, accurate and correct to the best of my knowledge.

*Mike Fife*      2/12/2016  
 Signature of Candidate or Officeholder      Date

For more information or additional forms, visit  
[www.clerk.slco.org](http://www.clerk.slco.org) or contact the Salt Lake  
 County Clerk, Elections Division at  
 385-468-8683

**For Office Use Only**


Entered \_\_\_\_\_

Copied \_\_\_\_\_

Date Received  
**RECEIVED**  
**SALT LAKE**  
**FEB 18 2016**  
 COUNTY CLERK  
 ELECTION DIVISION

# Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Aggregate Total
<b>CONTRIBUTIONS RECEIVED</b>			
<b>1</b>	<b>TOTAL CONTRIBUTIONS RECEIVED</b> (See Schedule A)	0.00	
<b>EXPENDITURES MADE</b>			
<b>2</b>	<b>TOTAL EXPENDITURES MADE</b> (See Schedule B)	\$571.31	
<b>BALANCE SUMMARY</b>			
<b>3</b>	<b>Balance at Beginning of Reporting Period</b>	\$571.31	 Refer to Line 7 on your last report
<b>4</b>	<b>Total Contributions Received</b> (From Line 1 Column A)	\$0	
<b>5</b>	<b>Subtotal</b> (Add Lines 3 and 4)	\$571.31	
<b>6</b>	<b>Total Expenditures Made</b> (From Line 2 Column A)	\$571.31	
<b>7</b>	<b>Balance at Close of Reporting Period</b> (Subtract Line 6 from Line 5)	\$0	

# Schedule A

## Itemized Contributions Received

Attach additional pages if needed

Date Received	Name of Contributor	Complete Mailing Address	Occupation/Employer	Amount \$
<b>SUBTOTAL FOR THIS PAGE</b>				
<b>TOTAL CONTRIBUTIONS RECEIVED</b> (Sum of subtotals from all Schedule A pages)				

# Schedule B

## Itemized Expenditures Made

Attach additional pages if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
12/31/2014	Mike Fife	partial repayment of loan to self	\$571.31
<b>SUBTOTAL FOR THIS PAGE</b>			
<b>TOTAL EXPENDITURES MADE</b> (Sum of subtotals from all Schedule B pages)			\$571.31