



Salt Lake County Clerk
2001 South State Street, Suite #S1100 Salt Lake
City, Utah 84114-4575
Phone# 385-468-8683 Fax# 385-468-7401

2015 Financial Disclosure Report
For a Candidate

Name of Candidate or Officeholder: Gary O Hansen
Office: School Board
Political Party:
Street Address and Apartment Number: 3672 W 12280 S
City: Riverton State: UT Zip Code: 84065
Office Sought: School Board District Number: Phone Number: 8014469185 Fax #: Email Address: gohansen56@gmail.com

Type of Report (Check the appropriate box)
INTERIM REPORTS: (Required only during election years)
[] April 5
[] Seven days before a primary election
[] September 15
[] Seven days before a general election
YEAR-END REPORT:
[] January 31 of each year (Required by all open campaign committees)
FINAL / DISSOLUTION REPORT:
[X] Final / Dissolution Report - The campaign is no longer active or receiving contributions and the campaign account balance is zero.
Is this report an amendment?
[] Yes (If yes, date of report)
[] No

Report Verification
I, Gary O Hansen
Print Name of Candidate or Officeholder
affirm that this Financial Disclosure Report is true, accurate and correct to the best of my knowledge.
Signature of Candidate or Officeholder: Date: 1-31-16

For more information or additional forms, visit www.clerk.slco.org or contact the Salt Lake County Clerk, Elections Division at 385-468-8683

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Date Received
RECEIVED
FEB 01 2016
Salt Lake County Clerk

