



Salt Lake County Clerk

2001 South State Street, Suite #S1100 Salt Lake
City, Utah 84114-4575
Phone# 385-468-8683 Fax# 385-468-7401

2015 Financial Disclosure Report For a Candidate

Name of Candidate or Officeholder <u>Jim Bradley</u>	Office <u>SL County Council At-Large C</u>	Political Party <u>Democrat</u>		
Street Address and Apartment Number [REDACTED]	City [REDACTED]	State [REDACTED]	Zip Code [REDACTED]	
Office Sought <u>County Council</u>	District Number <u>At-Large C</u>	Phone Number [REDACTED]	Fax # [REDACTED]	Email Address [REDACTED]

Type of Report
(Check the appropriate box)

<p>INTERIM REPORTS: (Required only during election years)</p> <p><input type="checkbox"/> April 5</p> <p><input type="checkbox"/> Seven days before a primary election</p> <p><input type="checkbox"/> September 15</p> <p><input type="checkbox"/> Seven days before a general election</p>	<p>YEAR-END REPORT:</p> <p><input checked="" type="checkbox"/> January 31 of each year (Required by all open campaign committees)</p> <p>FINAL / DISSOLUTION REPORT:</p> <p><input type="checkbox"/> Final / Dissolution Report – <i>The campaign is no longer active or receiving contributions and the campaign account balance is zero.</i></p> <p>Is this report an amendment?</p> <p><input checked="" type="checkbox"/> Yes (If yes, date of report) <u>1-31-16</u></p> <p><input type="checkbox"/> No</p>
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Report Verification

I, Jim BRADLEY
Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report is true, accurate and correct to the best of my knowledge.

Jim Bradley _____
Signature of Candidate or Officeholder Date


For more information or additional forms, visit www.clerk.slco.org or contact the Salt Lake County Clerk, Elections Division at 385-468-8683

<p>For Office Use Only</p> <p>Entered _____</p> <p>Copied <u>EF</u></p>	<p>Date Received RECEIVED MAR 15 2016 Salt Lake County Clerk</p>
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Candidate or Officeholder's Last Name	
Date of Report	

Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Aggregate Total
CONTRIBUTIONS RECEIVED			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	3,000	
EXPENDITURES MADE			
2	TOTAL EXPENDITURES MADE (See Schedule B)	3,000	
BALANCE SUMMARY			
3	Balance at Beginning of Reporting Period	100.21	 Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	3000.-	
5	Subtotal (Add Lines 3 and 4)	3100.21	
6	Total Expenditures Made (From Line 2 Column A)	3000.-	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	100.21	

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Schedule A

Itemized Contributions Received

Attach additional pages if needed

Date Received	Name of Contributor	Complete Mailing Address	Occupation/Employer	Amount \$
10/25/15	Ben McAdams	847 17 th Ave.	Sl Co. Mayor	3000.-
SUBTOTAL FOR THIS PAGE				3000.-
TOTAL CONTRIBUTIONS RECEIVED (Sum of subtotals from all Schedule A pages)				3000.-

Schedule B

Itemized Expenditures Made

Attach additional pages if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
10/29/15	Jim Bradley	Loan Repayment	3000.—
SUBTOTAL FOR THIS PAGE			3000.—
TOTAL EXPENDITURES MADE (Sum of subtotals from all Schedule B pages)			3000.—



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**2015 Financial Disclosure Report
 For a Candidate**

Name of Candidate or Officeholder JIM BRADLEY		Office SALT LAKE COUNTY COUNCIL	Political Party D		
Street Address and Apartment Number [REDACTED]		City	State	Zip Code	
Office Sought	District Number	Phone Number	Fax #	Email Address	

Type of Report
 (Check the appropriate box)

<p>INTERIM REPORTS: (Required only during election years)</p> <p><input type="checkbox"/> April 5</p> <p><input type="checkbox"/> Seven days before a primary election</p> <p><input type="checkbox"/> September 15</p> <p><input type="checkbox"/> Seven days before a general election</p>	<p>YEAR-END REPORT:</p> <p><input checked="" type="checkbox"/> January 31 of each year (Required by all open campaign committees)</p> <p>FINAL / DISSOLUTION REPORT:</p> <p><input type="checkbox"/> Final / Dissolution Report – <i>The campaign is no longer active or receiving contributions and the campaign account balance is zero.</i></p> <p>Is this report an amendment?</p> <p><input type="checkbox"/> Yes (If yes, date of report) _____</p> <p><input type="checkbox"/> No</p>
---	--

Report Verification

I, **JIM BRADLEY**
 Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report
 is true, accurate and correct to the best of my knowledge.

Jim Bradley **1-31-16**
 Signature of Candidate or Officeholder Date

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www.clerk.slco.org or contact the Salt Lake
 County Clerk, Elections Division at
 385-468-8683


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Copied _____	FEB 01 2016

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Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Aggregate Total
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2	TOTAL EXPENDITURES MADE (See Schedule B)	3,000	
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5	Subtotal (Add Lines 3 and 4)	3,100.21	
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Candidate or Officeholder's Last Name	
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Schedule A

Itemized Contributions Received

Attach additional pages if needed

Date Received	Name of Contributor	Complete Mailing Address	Occupation/Employer	Amount \$
10/29/15	BEN McADAMS	SLCO. COMPLEX	SLCO EMPLOYEE MAYOR - SL COBNTY	3,000
SUBTOTAL FOR THIS PAGE				
TOTAL CONTRIBUTIONS RECEIVED (Sum of subtotals from all Schedule A pages)				\$3,000

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Schedule B

Itemized Expenditures Made

Attach additional pages if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
10-29-15	LOVE COMMUNICATIONS	ADVERTIZING	3,000
SUBTOTAL FOR THIS PAGE			
TOTAL EXPENDITURES MADE (Sum of subtotals from all Schedule B pages)			