



**Salt Lake County Clerk**  
 2001 South State Street, Suite #S1100 Salt Lake  
 City, Utah 84114-4575  
 Phone# 385-468-8683 Fax# 385-468-7401

**2015 Financial Disclosure Report  
 For a Candidate**

Name of Candidate or Officeholder <i>Max Burdick</i>		Office <i>Council D-6</i>	Political Party <i>Republican</i>
Street Address and Apartment Number [REDACTED]		City [REDACTED]	State [REDACTED]
Office Sought <i>Council</i>	District Number <i>District 6</i>	Phone Number [REDACTED]	Fax # [REDACTED]
Email Address [REDACTED]			

**Type of Report**  
 (Check the appropriate box)

**INTERIM REPORTS:** (Required only during election years)

April 5

Seven days before a primary election

September 15

Seven days before a general election

**YEAR-END REPORT:**

January 31 of each year (Required by all open campaign committees)

**FINAL / DISSOLUTION REPORT:**

Final / Dissolution Report – *The campaign is no longer active or receiving contributions and the campaign account balance is zero.*

Is this report an amendment?

Yes (If yes, date of report) \_\_\_\_\_

No

**Report Verification**

*Max Burdick*  
 Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report is true, accurate and correct to the best of my knowledge.

*[Signature]*  
 Signature of Candidate or Officeholder

*2-1-2016*  
 Date

For more information or additional forms, visit [www.clerk.slco.org](http://www.clerk.slco.org) or contact the Salt Lake County Clerk, Elections Division at 385-468-8683

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Entered \_\_\_\_\_

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Date Received  
**RECEIVED**  
 FEB 01 2016

Salt Lake County Clerk

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Candidate or Officeholder's Last Name			
Burdick			
Date of Report			
2-1-16			

# Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Aggregate Total
<b>CONTRIBUTIONS RECEIVED</b>			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	5,000. <sup>00</sup>	10,421. <sup>62</sup>
<b>EXPENDITURES MADE</b>			
2	TOTAL EXPENDITURES MADE (See Schedule B)	250. <sup>00</sup>	500. <sup>00</sup>
<b>BALANCE SUMMARY</b>			
3	Balance at Beginning of Reporting Period	5,421. <sup>62</sup>	◀ Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	5,000. <sup>00</sup>	
5	Subtotal (Add Lines 3 and 4)	10,421. <sup>62</sup>	
6	Total Expenditures Made (From Line 2 Column A)	250. <sup>00</sup>	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	10,171. <sup>62</sup>	

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Candidate or Officeholder's Last Name			
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# Schedule A

## Itemized Contributions Received

Attach additional pages if needed

Date Received	Name of Contributor	Complete Mailing Address	Occupation/Employer	Amount \$
1-27-16	Max Burdick Loan	[REDACTED]	REALTOR/ SELF	5,000.-
<b>SUBTOTAL FOR THIS PAGE</b>				5,000.-
<b>TOTAL CONTRIBUTIONS RECEIVED</b> (Sum of subtotals from all Schedule A pages)				5,000.-

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Candidate or Officeholder's Last Name			
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# Schedule B

## Itemized Expenditures Made

Attach additional pages if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
4-10-15	Sandy City Honorary Colonels	Donations to support Police Officers	\$ 250. <sup>00</sup>
<b>SUBTOTAL FOR THIS PAGE</b>			250. <sup>00</sup>
<b>TOTAL EXPENDITURES MADE</b> (Sum of subtotals from all Schedule B pages)			250. <sup>00</sup>