



Salt Lake County Clerk
 2001 South State Street, Suite #S1100 Salt Lake
 City, Utah 84114-4575
 Phone# 385-468-8683 Fax# 385-468-7401

**2015 Financial Disclosure Report
 For a Candidate**

Name of Candidate or Officeholder		Office		Political Party	
MICAH BRUNER				Republican	
Street Address and Apartment Number		City	State	Zip Code	
[REDACTED]					
Office Sought	District Number	Phone Number	Fax #	Email Address	
County Council	At Large 4	[REDACTED]			

Type of Report
 (Check the appropriate box)

<p>INTERIM REPORTS: (Required only during election years)</p> <p><input type="checkbox"/> April 5</p> <p><input type="checkbox"/> Seven days before a primary election</p> <p><input type="checkbox"/> September 15</p> <p><input type="checkbox"/> Seven days before a general election</p>	<p>YEAR-END REPORT:</p> <p><input type="checkbox"/> January 31 of each year (Required by all open campaign committees)</p> <p>FINAL / DISSOLUTION REPORT:</p> <p><input checked="" type="checkbox"/> Final / Dissolution Report – <i>The campaign is no longer active or receiving contributions and the campaign account balance is zero.</i></p> <p>Is this report an amendment?</p> <p><input type="checkbox"/> Yes (If yes, date of report) _____</p> <p><input type="checkbox"/> No</p>
---	--

Report Verification

1. MICAH BRUNER
 Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report
 is true, accurate and correct to the best of my knowledge.

Signature of Candidate or Officeholder

2/1/16
 Date

For more information or additional forms, visit
www.clerk.slco.org or contact the Salt Lake
 County Clerk, Elections Division at
 385-468-8683

For Office Use Only	Date Received
Entered _____	<div style="font-size: 2em; color: blue; font-weight: bold;">RECEIVED</div> <div style="color: red; font-weight: bold;">FEB 01 2016</div>
Copied _____	

Salt Lake County Clerk

Page	2	of	4
Candidate or Officeholder's Last Name			
BRUNER			
Date of Report			
2-1-10			

Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Aggregate Total
CONTRIBUTIONS RECEIVED			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	5.45	
EXPENDITURES MADE			
2	TOTAL EXPENDITURES MADE (See Schedule B)	157.22	
BALANCE SUMMARY			
3	Balance at Beginning of Reporting Period	151.77	◀ Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	5.45	
5	Subtotal (Add Lines 3 and 4)	157.22	
6	Total Expenditures Made (From Line 2 Column A)	157.22	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	0	

Schedule A

Itemized Contributions Received

Attach additional pages if needed

Date Received	Name of Contributor	Complete Mailing Address	Occupation/Employer	Amount \$
5-5-15	MICHAEL BRUNER-Loan	See page 1	Self-employed	5.45
SUBTOTAL FOR THIS PAGE				5.45
TOTAL CONTRIBUTIONS RECEIVED (Sum of subtotals from all Schedule A pages)				5.45

Schedule B

Itemized Expenditures Made

Attach additional pages if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
5-5-15	Move-it Signs	reimbursement for expenses	157.22
SUBTOTAL FOR THIS PAGE			157.22
TOTAL EXPENDITURES MADE (Sum of subtotals from all Schedule B pages)			157.22