



**Salt Lake County Clerk**  
 2001 South State Street, Suite #S1100 Salt Lake  
 City, Utah 84114-4575  
 Phone# 385-468-8683 Fax# 385-468-7401

**2015 Financial Disclosure Report  
 For a Candidate**

Name of Candidate or Officeholder <i>Mike Adams</i>		Office	Political Party	
Street Address and Apartment Number [REDACTED]		City	State	Zip Code

Office Sought <i>Murray School Board 03</i>	District Number	Phone Number	Fax #	Email Address
		[REDACTED]		[REDACTED]

**Type of Report**  
 (Check the appropriate box)

<p><b>INTERIM REPORTS:</b> (Required only during election years)</p> <p><input type="checkbox"/> April 5</p> <p><input type="checkbox"/> Seven days before a primary election</p> <p><input type="checkbox"/> September 15</p> <p><input type="checkbox"/> Seven days before a general election</p>	<p><b>YEAR-END REPORT:</b></p> <p><input type="checkbox"/> January 31 of each year (Required by all open campaign committees)</p> <p><input checked="" type="checkbox"/> <b>FINAL / DISSOLUTION REPORT:</b></p> <p><i>Final / Dissolution Report – The campaign is no longer active or receiving contributions and the campaign account balance is zero.</i></p> <p>Is this report an amendment?</p> <p><input type="checkbox"/> Yes (If yes, date of report) _____</p> <p><input type="checkbox"/> No</p>
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**Report Verification**

I, *Mike Adams*  
 Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report is true, accurate and correct to the best of my knowledge.

*[Signature]* *1-27-16*  
 Signature of Candidate or Officeholder Date

For more information or additional forms, visit [www.clerk.slco.org](http://www.clerk.slco.org) or contact the Salt Lake County Clerk, Elections Division at 385-468-8683

<b>For Office Use Only</b>	<b>Date Received</b>
Entered: _____	
Copied: _____	
	<i>JAN 27 2016</i>

**RECEIVED** Salt Lake County Clerk  
*JAN 27 2016*  
 Salt Lake County Clerk

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Candidate or Officeholder's Last Name ADAMS			
Date of Report 1-27-16			

# Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Aggregate Total
<b>CONTRIBUTIONS RECEIVED</b>			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	0	27.74
<b>EXPENDITURES MADE</b>			
2	TOTAL EXPENDITURES MADE (See Schedule B)	27.74	
<b>BALANCE SUMMARY</b>			
3	Balance at Beginning of Reporting Period	27.74	◀ Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	0	
5	Subtotal (Add Lines 3 and 4)		
6	Total Expenditures Made (From Line 2 Column A)	27.74	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	0	