



Salt Lake County Clerk
2001 South State Street, Suite #S1100 Salt Lake
City, Utah 84114-4575
Phone# 385-468-8683 Fax# 385-468-7401

**2015 Financial Disclosure Report
For a Candidate**

| | | | | |
|--|-----------------------------|---------------------------------------|-------------------------------|-----------------------------|
| Name of Candidate or Officeholder <i>Royce Gibson</i> | | Office <i>Granite School Board</i> | Political Party <i>n/a</i> | |
| Street Address and Apartment Number [REDACTED] | | City [REDACTED] | State [REDACTED] | Zip Code [REDACTED] |
| Office Sought <i>School Board</i> | District Number <i>5</i> | Phone Number <i>801-450-3296</i> | Fax # [REDACTED] | Email Address [REDACTED] |

Type of Report
(Check the appropriate box)

| | |
|---|---|
| <p>INTERIM REPORTS: (Required only during election years)</p> <p><input type="checkbox"/> April 5</p> <p><input type="checkbox"/> Seven days before a primary election</p> <p><input type="checkbox"/> September 15</p> <p><input type="checkbox"/> Seven days before a general election</p> | <p>YEAR-END REPORT:</p> <p><input checked="" type="checkbox"/> January 31 of each year (Required by all open campaign committees)</p> <p>FINAL / DISSOLUTION REPORT:</p> <p><input type="checkbox"/> Final / Dissolution Report – <i>The campaign is no longer active or receiving contributions and the campaign account balance is zero.</i></p> <p>Is this report an amendment?</p> <p><input type="checkbox"/> Yes (If yes, date of report) _____</p> <p><input checked="" type="checkbox"/> No</p> |
|---|---|

Report Verification

I, *Royce Gibson*
Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report is true, accurate and correct to the best of my knowledge.

[Signature] *2-1-16*
Signature of Candidate or Officeholder Date

RECEIVED
FEB 01 2016
Salt Lake County Clerk

For more information or additional forms, visit www.clerk.slco.org or contact the Salt Lake County Clerk, Elections Division at 385-468-8683



| | |
|--|----------------|
| Page 2 | of 4 |
| Candidate or Officeholder's Last Name Gibson | |
| Date of Report 2-1-16 | |

Summary Page

(Complete this page after filling out Schedule A and Schedule B)

| | Column A Total this Period | Column B Aggregate Total |
|--|-------------------------------|---------------------------------------|
| CONTRIBUTIONS RECEIVED | | |
| 1 TOTAL CONTRIBUTIONS RECEIVED (See Schedule A) | 0 | 0 |
| EXPENDITURES MADE | | |
| 2 TOTAL EXPENDITURES MADE (See Schedule B) | 0 | 0 |
| BALANCE SUMMARY | | |
| 3 Balance at Beginning of Reporting Period | 28.83 | ◀ Refer to Line 7 on your last report |
| 4 Total Contributions Received (From Line 1 Column A) | 0 | |
| 5 Subtotal (Add Lines 3 and 4) | 28.83 | |
| 6 Total Expenditures Made (From Line 2 Column A) | 0 | |
| 7 Balance at Close of Reporting Period (Subtract Line 6 from Line 5) | 28.83 | |

| | | | |
|---------------------------------------|---|----|---|
| Page | 3 | of | 4 |
| Candidate or Officeholder's Last Name | | | |
| Gibson | | | |
| Date of Report | | | |
| 2-1-16 | | | |

Schedule A

Itemized Contributions Received

Attach additional pages if needed

| Date Received | Name of Contributor | Complete Mailing Address | Occupation/Employer | Amount \$ |
|--|---------------------|--------------------------|---------------------|-----------|
| | <i>None</i> | | | |
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| SUBTOTAL FOR THIS PAGE | | | | |
| TOTAL CONTRIBUTIONS RECEIVED (Sum of subtotals from all Schedule A pages) | | | | |

| | | | |
|---------------------------------------|---|----|---|
| Page | 4 | of | 4 |
| Candidate or Officeholder's Last Name | | | |
| Gibson | | | |
| Date of Report | | | |
| 2-1-16 | | | |

Schedule B

Itemized Expenditures Made

Attach additional pages if needed

| Date of Expenditure | Name of Recipient | Purpose | Amount of Expenditure |
|---|-------------------|---------|-----------------------|
| | <i>None</i> | | |
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| SUBTOTAL FOR THIS PAGE | | | |
| TOTAL EXPENDITURES MADE (Sum of subtotals from all Schedule B pages) | | | |