

~~Wanda Amann~~



Salt Lake County Clerk
2001 South State Street, Suite #S1100 Salt Lake
City, Utah 84114-4575
Phone# 385-468-8683 Fax# 385-468-7401

**2015 Financial Disclosure Report
For a Candidate**

Name of Candidate or Officeholder <i>Wanda Amann</i>		Office <i>Clerk</i>	Political Party <i>R</i>	
Street Address and Apartment Number		City	State	Zip Code
Office Sought	District Number	Phone Number	Fax #	Email Address

INTERIM REPORTS: (Required only during election years) <input type="checkbox"/> April 5 <input type="checkbox"/> Seven days before a primary election <input type="checkbox"/> September 15 <input type="checkbox"/> Seven days before a general election		Type of Report (Check the appropriate box) YEAR-END REPORT: <input checked="" type="checkbox"/> January 31 of each year (Required by all open campaign committees) FINAL / DISSOLUTION REPORT: <input checked="" type="checkbox"/> Final / Dissolution Report – The campaign is no longer active or receiving contributions and the campaign account balance is zero. Is this report an amendment? <input type="checkbox"/> Yes (If yes, date of report) _____ <input type="checkbox"/> No	
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Report Verification I, <u><i>Wanda Amann</i></u> Print Name of Candidate or Officeholder affirm that this Financial Disclosure Report is true, accurate and correct to the best of my knowledge.		RECEIVED FEB 01 2016 Salt Lake County Clerk
<u><i>Wanda Amann</i></u> Signature of Candidate or Officeholder		<u><i>1/31/16</i></u> Date

For more information or additional forms, visit www.clerk.sico.org or contact the Salt Lake County Clerk, Elections Division at 385-468-8683

For Office Use Only	Date Received
Printed Name	RECEIVED
Checked	FEB 01 2016
	Salt Lake County Clerk



Salt Lake County Clerk

2001 S State Street, S1100
Salt Lake City, UT 84114
Email: Got-Vote@slco.org
Tel. 385-468-7400

Dissolution of a Candidate Campaign Committee [County and Local School Board Candidates and Officeholders]

Notice is hereby given of the dissolution of the following campaign committee:

Name of Committee _____
Name of Candidate/Officeholder Wanda Amann
County/Local School Board Office _____
Name of Committee Secretary _____

Attached is a final summary financial report, showing all final financial activity of the committee. The ending balance on the final summary report filed is zero and the balance in the separate bank account required is zero.

By signing below, the candidate, officeholder or secretary certifies that the campaign committee is no longer receiving contributions or making expenditures, and is dissolved.

Wanda Amann
Candidate, Officeholder or Committee Secretary
[Signature]

1/31/16
Date

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Page	112	of	
Candidate or Officeholder's Last Name			
Wanda Amann			
Date of Report			
1/31/16			

Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Aggregate Total
CONTRIBUTIONS RECEIVED			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)		
EXPENDITURES MADE			
2	TOTAL EXPENDITURES MADE (See Schedule B)	5.38	5.38
BALANCE SUMMARY			
3	Balance at Beginning of Reporting Period	5.38	◀ Refer to Line 7 on your last report.
4	Total Contributions Received (From Line 1 Column A)	0	
5	Subtotal (Add Lines 3 and 4)	5.38	
6	Total Expenditures Made (From Line 2 Column A)	5.38	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	0	

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Page	2	of	12
Candidate or Officeholder's Last Name			
Wanda Amann			
Date of Report			
1/31/16			

Schedule B

Itemized Expenditures Made

Attach additional pages if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
2015	Wanda Amann	ink for copies	5.38
SUBTOTAL FOR THIS PAGE			5.38
TOTAL EXPENDITURES MADE (Sum of subtotals from all Schedule B pages)			5.38

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