



**Salt Lake County Clerk**  
 2001 South State Street, Suite #S1100 Salt Lake  
 City, Utah 84114-4575  
**Phone# 385-468-8683 Fax# 385-468-7401**

## 2016 Financial Disclosure Report For a Candidate

Name of Candidate or Officeholder Jason R. Stevenson		Office	Political Party		
Street Address and Apartment Number		City	State	Zip Code	
Office Sought Salt Lake City School Board		District Number Precinct 5	Phone Number	Fax #	Email Address

**Type of Report**  
(Check the appropriate box)

<p><b>INTERIM REPORTS:</b> (Required only during election years)</p> <p><input type="checkbox"/> April 5</p> <p><input type="checkbox"/> Seven days before a primary election</p> <p><input type="checkbox"/> September 15</p> <p><input type="checkbox"/> Seven days before a general election</p>	<p><b>YEAR-END REPORT:</b></p> <p><input checked="" type="checkbox"/> January 31 of each year (Required by all open campaign committees)</p> <p><b>FINAL / DISSOLUTION REPORT:</b></p> <p><input type="checkbox"/> Final / Dissolution Report – <i>The campaign is no longer active or receiving contributions and the campaign account balance is zero.</i></p> <p>Is this report an amendment?</p> <p><input type="checkbox"/> Yes (If yes, date of report) _____</p> <p><input checked="" type="checkbox"/> No</p>
---	---

**Report Verification**

I, Jason Stevenson  
 Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report is true, accurate and correct to the best of my knowledge.

     1/16/17  
 Signature of Candidate or Officeholder      Date


For more information or additional forms, visit [www.clerk.slco.org](http://www.clerk.slco.org) or contact the Salt Lake County Clerk, Elections Division at 385-468-8683

<b>For Office Use Only</b>	<b>Date Received</b>
Entered _____	
Copied _____	

**RECEIVED**  
**JAN 24 2017**  
 SALT LAKE COUNTY CLERK

# Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		<b>Column A</b> Total this Period	<b>Column B</b> Aggregate Total
<b>CONTRIBUTIONS RECEIVED</b>			
<b>1</b>	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	\$100.00	\$18,632.50
<b>EXPENDITURES MADE</b>			
<b>2</b>	TOTAL EXPENDITURES MADE (See Schedule B)	\$400.93	\$16,118.53
<b>BALANCE SUMMARY</b>			
<b>3</b>	Balance at Beginning of Reporting Period	\$2,814.90	 Refer to Line 7 on your last report
<b>4</b>	Total Contributions Received (From Line 1 Column A)	\$100.00	
<b>5</b>	Subtotal (Add Lines 3 and 4)	\$2,914.90	
<b>6</b>	Total Expenditures Made (From Line 2 Column A)	\$400.93	
<b>7</b>	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	\$2,513.97	

**RECEIVED**  
**JAN 24 2017**  
 SALT LAKE  
 COUNTY CLERK

# Schedule A

## Itemized Contributions Received

Attach additional pages if needed

Date Received	Name of Contributor	Complete Mailing Address	Occupation/Employer	Amount \$
11/3/16	Brendan Smith		Content manager / Progexion	\$100.00
<b>SUBTOTAL FOR THIS PAGE</b>				\$100.00
<b>TOTAL CONTRIBUTIONS RECEIVED</b> (Sum of subtotals from all Schedule A pages)				\$100.00

# Schedule B

## Itemized Expenditures Made

Attach additional pages if needed

<b>Date of Expenditure</b>	<b>Name of Recipient</b>	<b>Purpose</b>	<b>Amount of Expenditure</b>
11/1/16	Facebook	social media ads	\$91.93
11/3/16	Paypal	fees	\$3.20
11/8/16	Wix.com	website	\$14.00
11/21/16	Aplus.net	website	\$6.39
11/30/16	Facebook	social media ads	\$271.41
12/9/16	Wix.com	website	\$14.00
<b>SUBTOTAL FOR THIS PAGE</b>			<b>\$400.93</b>
<b>TOTAL EXPENDITURES MADE</b> (Sum of subtotals from all Schedule B pages)			<b>\$400.93</b>

**RECEIVED**

**JAN 24 2017**

SALT LAKE COUNTY CLERK