



Salt Lake County Clerk
 2001 South State Street, Suite #S1100 Salt Lake
 City, Utah 84114-4575
 Phone# 385-468-8683 Fax# 385-468-7401

**2016 Financial Disclosure Report
 For a Candidate**

Name of Candidate or Officeholder JIM BRADLEY		Office SALT LAKE COUNTY COUNCIL - C	Political Party DEM	
Street Address and Apartment Number		City	State	Zip Code
Office Sought	District Number	Phone Number	Fax #	Email Address
	AT LARGE			

Type of Report

(Check the appropriate box)

INTERIM REPORTS: (Required only during election years)

- April 5
- Seven days before a primary election
- September 15
- Seven days before a general election

YEAR-END REPORT:

January 31 of each year (Required by all open campaign committees)

FINAL / DISSOLUTION REPORT:

Final / Dissolution Report – *The campaign is no longer active or receiving contributions and the campaign account balance is zero.*

Is this report an amendment?

- Yes (If yes, date of report) _____
- No

Report Verification

I, **JIM BRADLEY**
 Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report is true, accurate and correct to the best of my knowledge.

Jim Bradley _____
 Signature of Candidate or Officeholder Date

For more information or additional forms, visit www.clerk.slco.org or contact the Salt Lake County Clerk, Elections Division at 385-468-8683

For Office Use Only	Date Received
Entered _____	RECEIVED
Copied _____	JAN 26 2017
	SALT LAKE COUNTY CLERK

Page	of
Candidate or Officeholder's Last Name	
Date of Report	

Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Aggregate Total
CONTRIBUTIONS RECEIVED			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	— 0 —	
EXPENDITURES MADE			
2	TOTAL EXPENDITURES MADE (See Schedule B)	— 0 —	
BALANCE SUMMARY			
3	Balance at Beginning of Reporting Period	110.21	◀ Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	— 0 —	
5	Subtotal (Add Lines 3 and 4)	110.21	
6	Total Expenditures Made (From Line 2 Column A)	— 0 —	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	110.21	