



Salt Lake County Clerk
 2001 South State Street, Suite #S1100 Salt Lake
 City, Utah 84114-4575
 Phone# 385-468-8683 Fax# 385-468-7401

**2016 Financial Disclosure Report
 For a Candidate**

Name of Candidate or Officeholder <i>Maria "Mitzie" Huff</i>	Office <i>Murray City School District School Board</i>	Political Party <i>Non-Partisan</i>
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Street Address and Apartment Number	City	State	Zip Code

Office Sought <i>Board Member</i>	District Number <i>#1</i>	Phone Number	Fax #	Email Address

Type of Report
(Check the appropriate box)

<p>INTERIM REPORTS: (Required only during election years)</p> <p><input type="checkbox"/> April 5</p> <p><input type="checkbox"/> Seven days before a primary election</p> <p><input type="checkbox"/> September 15</p> <p><input type="checkbox"/> Seven days before a general election</p>	<p>YEAR-END REPORT:</p> <p><input type="checkbox"/> January 31 of each year (Required by all open campaign committees)</p> <p>FINAL / DISSOLUTION REPORT:</p> <p><input checked="" type="checkbox"/> Final / Dissolution Report – <i>The campaign is no longer active or receiving contributions and the campaign account balance is zero.</i></p> <p>Is this report an amendment?</p> <p><input type="checkbox"/> Yes (If yes, date of report) _____</p> <p><input type="checkbox"/> No</p>
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Report Verification

I, *Maria "Mitzie" Huff*
 Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report
 is true, accurate and correct to the best of my knowledge.

Maria Huff *1/10/17*
 Signature of Candidate or Officeholder Date


For more information or additional forms, visit
www.clerk.slco.org or contact the Salt Lake
 County Clerk, Elections Division at
 385-468-8683

For Office Use Only	Date Received
Entered _____	
Copied _____	

Page	01
Candidate or Officeholder's Last Name	
Date of Report	

Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Aggregate Total
CONTRIBUTIONS RECEIVED			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	-0-	\$ 1,041.28
EXPENDITURES MADE			
2	TOTAL EXPENDITURES MADE (See Schedule B)	-0-	\$ 1,041.28
BALANCE SUMMARY			
3	Balance at Beginning of Reporting Period	-0-	 Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	-0-	
5	Subtotal (Add Lines 3 and 4)	-0-	
6	Total Expenditures Made (From Line 2 Column A)	-0-	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	-0-	