



**SHERRIE SWENSEN**  
**Salt Lake County Clerk**

2001 South State Street, Suite #S1-200  
Salt Lake City, Utah 84114  
Phone: 385-468-8683 Fax: 385-468-7401

**2016 Financial Disclosure Report**  
**For a Metro Township Candidate**

|                                     |                           |                           |
|-------------------------------------|---------------------------|---------------------------|
| Name of Candidate or Officeholder   | Metro Township            | District Number           |
| Paulina F. Flint                    | White City Metro Township | Council # <u>At-Large</u> |
| Street Address and Apartment Number | City                      | State                     |
| [Redacted]                          |                           |                           |
| Cell Phone Number                   | Alternate Phone Number    | Email Address             |
| [Redacted]                          | [Redacted]                | [Redacted]                |

**Type of Report**

(Check the appropriate box)

**Reports:**

- June 21** for contributions and expenditures through June 16  
(seven days before the Primary Election for candidates on the Primary Election Ballot)
- July 28** (final report for candidates who will not be on the ballot for the General Election)
- November 1** for contributions and expenditures through October 27  
(seven days before the General Election for candidates on the General Election ballot)
- December 8** (final report for candidates who were on the General Election ballot)

Is this report an amendment? Yes (If yes, date of report) \_\_\_\_\_

Dissolution Report – *The campaign is no longer active or receiving contributions and the campaign account balance is zero.*

**Report Verification**

I, Paulina Flint  
Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report  
is true, accurate and correct to the best of my knowledge.

Paulina F. Flint                      12-02-2016  
Signature of Candidate or Officeholder                      Date

For more information or additional forms, visit  
[www.clerk.slco.org](http://www.clerk.slco.org) or contact the Salt Lake County  
Clerk, Elections Division at 385-468-8683.

**For Office Use Only**

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**Date Received**

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SALT LAKE  
COUNTY CLERK

|   |                |
|---|----------------|
| Page<br><b>2</b>                                      | of<br><b>4</b> |
| Candidate or Officeholder's Last Name<br><b>Flint</b> |                |
| Date of Report<br><b>12-02-2016</b>                   |                |

# Summary Page

(Complete this page after filling out Itemized Contributions Received and Itemized Expenditures Made)

|                               |   | <b>Column A</b><br>Total this Period | <b>Column B</b><br>Year to Date   |
|-------------------------------|---|--------------------------------------|---|
| <b>CONTRIBUTIONS RECEIVED</b> |   |                                      |   |
| <b>1</b>                      | TOTAL CONTRIBUTIONS RECEIVED  | \$250.00                             | \$250.00  |
| <b>EXPENDITURES MADE</b>      |   |                                      |   |
| <b>2</b>                      | TOTAL EXPENDITURES MADE   | \$234.01                             | \$234.01  |
| <b>BALANCE SUMMARY</b>        |   |                                      |   |
| <b>3</b>                      | Balance at Beginning of Reporting Period                              | \$000.00                             |  Refer to Line 7 on your last report |
| <b>4</b>                      | Total Contributions Received<br>(From Line 1 Column A)                | \$250.00                             |   |
| <b>5</b>                      | Subtotal<br>(Add Lines 3 and 4)                                       | \$250.00                             |   |
| <b>6</b>                      | Total Expenditures Made<br>(From Line 2 Column A)                     | \$234.01                             |   |
| <b>7</b>                      | Balance at Close of Reporting Period<br>(Subtract Line 6 from Line 5) | \$ 15.99                             |   |



# Itemized Expenditures Made

|   |                |
|---|----------------|
| Page<br><b>4</b>                                      | of<br><b>4</b> |
| Candidate or Officeholder's Last Name<br><b>Flint</b> |                |
| Date of Report<br><b>12-02-2016</b>                   |                |

Attach additional pages or your own spreadsheet if needed

| Date of Expenditure   | Name of Recipient       | Purpose                  | Amount           |
|---|-------------------------|--------------------------|------------------|
| 3-08-2016   | Salt Lake County Clerk  | Filing Fee               | \$ 50.00         |
| 5-19-2016   | Bank Fee                | Check Canceling Stamp    | \$ 20.00         |
| 9-19-2016   | Corporate Edge Printing | Campaign Flier           | \$153.22         |
| 10-05-2016  | Zurchers                | PTA Meet Candidate Night | \$ 10.79         |
|   |                         |                          |                  |
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|   |                         |                          |                  |
|   |                         |                          |                  |
|   |                         |                          |                  |
| <b>SUBTOTAL FOR THIS PAGE</b>   |                         |                          | <b>\$ 234.01</b> |
| <b>TOTAL EXPENDITURES MADE</b> (Sum of subtotals from all Itemized Expenditures Made pages) |                         |                          | <b>\$ 234.01</b> |