



**Salt Lake County Clerk**

2001 South State Street, Suite #S1100 Salt Lake  
City, Utah 84114-4575  
Phone# 385-468-8683 Fax# 385-468-7401

**2016 Financial Disclosure Report  
For a Candidate**

Name of Candidate or Officeholder <i>Cathryn A. Vail Graham</i>		Office <i>Salt Lake City School Board #5</i>	Political Party	
Street Address and Apartment Number [REDACTED]		City	State	Zip Code
Office Sought <i>SLC School Board #5</i>	District Number <i>#5</i>	Phone Number	Fax #	Email Address

**Type of Report**

(Check the appropriate box)

**INTERIM REPORTS:** (Required only during election years)

- April 5
- Seven days before a primary election
- September 15
- Seven days before a general election

**YEAR-END REPORT:**

- January 31 of each year (Required by all open campaign committees)

**FINAL / DISSOLUTION REPORT:**

- Final / Dissolution Report – *The campaign is no longer active or receiving contributions and the campaign account balance is zero.*

Is this report an amendment?

- Yes (If yes, date of report) \_\_\_\_\_
- No

**Report Verification**

*Cathryn Graham*  
Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report is true, accurate and correct to the best of my knowledge.

*Cathryn A. V. Graham*      *4/5/2016*  
Signature of Candidate or Officeholder      Date

For more information or additional forms, visit [www.clerk.slco.org](http://www.clerk.slco.org) or contact the Salt Lake County Clerk, Elections Division at 385-468-8683

<b>For Office Use Only</b>	<b>Date Received</b>
Entered _____	<b>RECEIVED</b> <b>APR 05 2016</b>
Copied _____	

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Date of Report	

# Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Aggregate Total
<b>CONTRIBUTIONS RECEIVED</b>			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	\$ 50.00	\$ 50.00
<b>EXPENDITURES MADE</b>			
2	TOTAL EXPENDITURES MADE (See Schedule B)	\$ 50.00	\$ 50.00
<b>BALANCE SUMMARY</b>			
3	Balance at Beginning of Reporting Period	- 0 -	◀ Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	\$ 50.00	
5	Subtotal (Add Lines 3 and 4)	\$ 50.00	
6	Total Expenditures Made (From Line 2 Column A)	\$ 50.00	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	- 0 -	

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# Schedule A

## Itemized Contributions Received

Attach additional pages if needed

Date Received	Name of Contributor	Complete Mailing Address	Occupation/Employer	Amount \$
3-17-16	loan to Self			\$50.00
<b>SUBTOTAL FOR THIS PAGE</b>				
<b>TOTAL CONTRIBUTIONS RECEIVED</b> (Sum of subtotals from all Schedule A pages)				\$50.00

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# Schedule B

## Itemized Expenditures Made

Attach additional pages if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
\$ 50.00	County Clerk	Filing Fee	\$ 50.00
<b>SUBTOTAL FOR THIS PAGE</b>			
<b>TOTAL EXPENDITURES MADE</b> (Sum of subtotals from all Schedule B pages)			\$ 50.00