



Salt Lake County Clerk

2001 South State Street, Suite #S1100 Salt Lake

City, Utah 84114-4575

Phone# 385-468-8683 Fax# 385-468-7401

2016 Financial Disclosure Report For a Candidate

Name of Candidate or Officeholder <i>CHIP DAWSON</i>		Office	Political Party	
Street Address and Apartment Number [REDACTED]		City	State	Zip Code
Office Sought <i>JORDAN SCHOOL DISTRICT BOARD</i>	District Number <i>DISTRICT 5</i>	Phone Number	Fax #	Email Address

Type of Report

(Check the appropriate box)

INTERIM REPORTS: (Required only during election years)

- April 5
- Seven days before a primary election
- September 15
- Seven days before a general election

YEAR-END REPORT:

- January 31 of each year (Required by all open campaign committees)

FINAL / DISSOLUTION REPORT:

- Final / Dissolution Report – *The campaign is no longer active or receiving contributions and the campaign account balance is zero.*

Is this report an amendment?

- Yes (If yes, date of report) _____
- No

Report Verification

I, STEPHEN R. "CHIP" DAWSON
Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report is true, accurate and correct to the best of my knowledge.

Stephen Dawson 04/01/2016
Signature of Candidate or Officeholder Date

For more information or additional forms, visit www.clerk.slco.org or contact the Salt Lake County Clerk, Elections Division at 385-468-8683


For Office Use Only	Date Received
Entered _____	
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RECEIVED	
APR 05 2016	

SALT LAKE COUNTY CLERK

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Candidate or Officeholder's Last Name DAWSON	
Date of Report 04/04/2016	

Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Aggregate Total
CONTRIBUTIONS RECEIVED			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	\$529.93	\$529.93
EXPENDITURES MADE			
2	TOTAL EXPENDITURES MADE (See Schedule B)	\$129.93	\$129.93
BALANCE SUMMARY			
3	Balance at Beginning of Reporting Period	0	 Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	\$529.93	
5	Subtotal (Add Lines 3 and 4)	\$529.93	
6	Total Expenditures Made (From Line 2 Column A)	\$129.93	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	\$400.00	

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Schedule A

Itemized Contributions Received

Attach additional pages if needed

Date Received	Name of Contributor	Complete Mailing Address	Occupation/Employer	Amount \$
02/06/2016	ERICK STOECKLE	[REDACTED]	COMPUTER SECURITY NORTHPIK BANK	100.00
03/09/2016	LINCOLN SHURTZ	[REDACTED]	DIRECTOR OF GOVT AFFAIRS, UTAH ASSOC. OF COUNTIES	300.00
03/31/2016	STEPHEN P. DAWSON	[REDACTED]	LOCAL GOVERNMENT	129.93 (LOW)
SUBTOTAL FOR THIS PAGE				\$529.93
TOTAL CONTRIBUTIONS RECEIVED (Sum of subtotals from all Schedule A pages)				\$529.93

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Candidate or Officeholder's Last Name			
DAWSON			
Date of Report			
04/04/2016			

Schedule B

Itemized Expenditures Made

Attach additional pages if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
03/31/2016	BRUCE JOLLEY PHOTOGRAPHY	HEAD SHOTS	\$75 ⁰⁰
03/01/2016	FACEBOOK	ADVERTISING	\$4.93
02/05/2016	SALT LAKE COUNTY CLERK	CANDIDATE REGISTRATION	\$50 ⁰⁰
SUBTOTAL FOR THIS PAGE			\$129.93
TOTAL EXPENDITURES MADE (Sum of subtotals from all Schedule B pages)			