



Salt Lake County Clerk
 2001 South State Street, Suite #S1100 Salt Lake
 City, Utah 84114-4575
 Phone# 385-468-8683 Fax# 385-468-7401

2016 Financial Disclosure Report For a Candidate

Name of Candidate or Officeholder <i>J. Michael Clara</i>		Office <i>School Board (SLC/DIST 2)</i>	Political Party <i>N/A</i>	
Street Address and Apartment Number [REDACTED]		City	State	Zip Code
Office Sought <i>School Board</i>	District Number <i>2</i>	Phone Number	Fax #	Email Address

Type of Report

(Check the appropriate box)

<p>INTERIM REPORTS: (Required only during election years)</p> <p><input checked="" type="checkbox"/> April 5</p> <p><input type="checkbox"/> Seven days before a primary election</p> <p><input type="checkbox"/> September 15</p> <p><input type="checkbox"/> Seven days before a general election</p>	<p>YEAR-END REPORT:</p> <p><input type="checkbox"/> January 31 of each year (Required by all open campaign committees)</p> <p>FINAL / DISSOLUTION REPORT:</p> <p><input type="checkbox"/> Final / Dissolution Report – <i>The campaign is no longer active or receiving contributions and the campaign account balance is zero.</i></p> <p>Is this report an amendment?</p> <p><input type="checkbox"/> Yes (If yes, date of report) _____</p> <p><input type="checkbox"/> No</p>
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Report Verification

I, *J. Michael Clara*
 Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report
 is true, accurate and correct to the best of my knowledge.

[Signature] *04/05/16*
 Signature of Candidate or Officeholder Date

<p>For more information or additional forms, visit www.clerk.slco.org or contact the Salt Lake County Clerk, Elections Division at 385-468-8683</p>	<p>For Office Use Only</p> <p>Entered _____</p> <p>Copied _____</p> <p align="right"> RECEIVED SALT LAKE APR 05 2016 COUNTY CLERK ELECTION DIVISION </p>
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Candidate or Officeholder's Last Name Clara	
Date of Report 04/05/16	

Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Aggregate Total
CONTRIBUTIONS RECEIVED			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	50.00	50.00
EXPENDITURES MADE			
2	TOTAL EXPENDITURES MADE (See Schedule B)	50.00	50.00
BALANCE SUMMARY			
3	Balance at Beginning of Reporting Period	00.00	◀ Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	50.00	
5	Subtotal (Add Lines 3 and 4)	50.00	
6	Total Expenditures Made (From Line 2 Column A)	50.00	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	00.00	

Schedule A

Itemized Contributions Received

Attach additional pages if needed

Date Received	Name of Contributor	Complete Mailing Address	Occupation/Employer	Amount \$
01/22/16	J. Michael Clara (LOAN)			50.00
SUBTOTAL FOR THIS PAGE				50.00
TOTAL CONTRIBUTIONS RECEIVED (Sum of subtotals from all Schedule A pages)				50.00

Page	4	of	7
Candidate or Officeholder's Last Name			
Clara			
Date of Report			
04/05/16			

Schedule B

Itemized Expenditures Made

Attach additional pages if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
01/22/16	Salt Lake County Clerk	Filing Fee	50.00
SUBTOTAL FOR THIS PAGE			50.00
TOTAL EXPENDITURES MADE (Sum of subtotals from all Schedule B pages)			50.00