



Salt Lake County Clerk
 2001 South State Street, Suite #S1100 Salt Lake
 City, Utah 84114-4575
 Phone# 385-468-8683 Fax# 385-468-7401

RECEIVED
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SALT LAKE COUNTY CLERK

**2016 Financial Disclosure Report
 For a Candidate**

Name of Candidate or Officeholder		Office	Political Party	
RICHARD SNELGROVE		SL COUNTY COUNCIL B	GOP	
Street Address and Apartment Number		City	State	Zip Code
[REDACTED]				
Office Sought	District Number	Phone Number	Fax #	Email Address
COUNTY COUNCIL	B	[REDACTED]	[REDACTED]	[REDACTED]

Type of Report

(Check the appropriate box)

INTERIM REPORTS: (Required only during election years)

- April 5
- Seven days before a primary election
- September 15
- Seven days before a general election

YEAR-END REPORT:

- January 31 of each year (Required by all open campaign committees)

FINAL / DISSOLUTION REPORT:

- Final / Dissolution Report – *The campaign is no longer active or receiving contributions and the campaign account balance is zero.*

Is this report an amendment?

- Yes (If yes, date of report) _____
- No

Report Verification

I, RICHARD SNELGROVE
 Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report is true, accurate and correct to the best of my knowledge.

[Signature] 4-3-16
 Signature of Candidate or Officeholder Date

For more information or additional forms, visit www.clerk.slco.org or contact the Salt Lake County Clerk, Elections Division at 385-468-8683

For Office Use Only	Date Received
Entered _____	
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Page 2	of 4
Candidate or Officeholder's Last Name SNELGROVE	
Date of Report 3-31-16	

Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Aggregate Total
CONTRIBUTIONS RECEIVED			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	20,020.	20,020. ⁰⁰
EXPENDITURES MADE			
2	TOTAL EXPENDITURES MADE (See Schedule B)	\$501.02	\$501.02
BALANCE SUMMARY			
3	Balance at Beginning of Reporting Period	0.00	◀ Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	\$20,020.00	
5	Subtotal (Add Lines 3 and 4)	\$20,020.00	
6	Total Expenditures Made (From Line 2 Column A)	\$501.02	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	\$19,518.98	

Schedule A

Itemized Contributions Received

Attach additional pages if needed

Date Received	Name of Contributor	Complete Mailing Address	Occupation/Employer	Amount \$
2-1-16	NELSON CLAYTON	[REDACTED]	EXECUTIVE	\$60. ⁰⁰
2-16-16	VASILIOS PRISKOS	[REDACTED]	EXECUTIVE REAL ESTATE	\$2,000. ⁰⁰
2-16-16	CLINT ENSIGN	[REDACTED]	EXECUTIVE SINCLAIR	\$1,500. ⁰⁰
2-16-16	GARIBETT REALTY	[REDACTED]	REAL ESTATE	\$500. ⁰⁰
2-17-16	NOLAN KARENS	[REDACTED]	C.P.A.	\$100. ⁰⁰
2-17-16	MARION WILLEY	[REDACTED]	SELF EMPLOYED	\$500. ⁰⁰
2-30-16	RICHARD SNELGROVE	[REDACTED]	EXECUTIVE SNELGROVE TRAVEL	\$10,000. ⁰⁰ (LOAN)
3-3-16	SNOWBIRD LLC	[REDACTED]	BUSINESS LLC	\$2,500. ⁰⁰
3-22-16	WAYNE CUSHING	[REDACTED]	COUNTY TREASURER	\$100. ⁰⁰
3-25-16	CORTLUND AUGHTON	[REDACTED]	EXECUTIVE COTTONWOOD TITLE	\$100. ⁰⁰
3-28-16	SNELGROVE TRAVEL CENTERS INC.	[REDACTED]	BUSINESS (IN KIND)	\$2,660. ⁰⁰
SUBTOTAL FOR THIS PAGE				\$20,020. ⁰⁰
TOTAL CONTRIBUTIONS RECEIVED (Sum of subtotals from all Schedule A pages)				\$20,020. ⁰⁰

Schedule B

Itemized Expenditures Made

Attach additional pages if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
3-9-16	HANLAND CLARKE	CHECKS	\$19.74
3-11-16	SACKETT COUNTY	FILING FEE	\$328.69
3-17-16	WALMART MOBILE	CELL PHONE	\$30.45
3-31-16	PAY PAL	PAY PAL FEES	\$122.14
3-31-16	SNEEGROVE TRAVEL CENTERS INC.	IN KIND CONTRIBUTION FOR SERVICES	\$2,660.00
SUBTOTAL FOR THIS PAGE			\$ 3,161.02
TOTAL EXPENDITURES MADE (Sum of subtotals from all Schedule B pages)			\$ 3,161.02