



SHERRIE SWENSEN

Salt Lake County Clerk

2001 South State Street, Suite #S1-200

Salt Lake City, Utah 84114

Phone: 385-468-8683 Fax: 385-468-7401

2016 Financial Disclosure Report For a Millcreek City Candidate

Name of Candidate or Officeholder CRAIG S. COOK	Millcreek Office MILLCREEK	District Number Council # _____
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Street Address and Apartment Number	City	State	Zip Code
[REDACTED]			

Type of Report

(Check the appropriate box)

Reports:

- June 21** for contributions and expenditures through June 16
(seven days before the Primary Election for candidates on the Primary Election Ballot)
- July 28** (final report for candidates who will not be on the ballot for the General Election)
- November 1** for contributions and expenditures through October 27
(seven days before the General Election for candidates on the General Election ballot)
- December 8** (final report for candidates who were on the General Election ballot)
- Is this report an amendment? Yes (If yes, date of report) _____
- Dissolution Report – *The campaign is no longer active or receiving contributions and the campaign account balance is zero.*

Report Verification

CRAIG COOK
Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report
is true, accurate and correct to the best of my knowledge.
[Signature] 7-28-2016
Signature of Candidate or Officeholder Date

For more information or additional forms, visit
www.clerk.slco.org or contact the Salt Lake County
Clerk, Elections Division at 385-468-8683.

For Office Use Only	Date Received
Entered _____	RECEIVED
Copied _____	JUL 28 2016
	SALT LAKE COUNTY CLERK

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Candidate or Officeholder's Last Name	
Date of Report	

Summary Page

(Complete this page after filling out Itemized Contributions Received and Itemized Expenditures Made)

		Column A Total this Period	Column B Year to Date
CONTRIBUTIONS RECEIVED			
1	TOTAL CONTRIBUTIONS RECEIVED	13,600	13,600
EXPENDITURES MADE			
2	TOTAL EXPENDITURES MADE	13,598	13,598
BALANCE SUMMARY			
3	Balance at Beginning of Reporting Period	0	Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	13,600	
5	Subtotal (Add Lines 3 and 4)	13,600	
6	Total Expenditures Made (From Line 2 Column A)	13,598	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	\$ 2.00	

Itemized Expenditures Made

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Candidate or Officeholder's Last Name	
Date of Report	

Attach additional pages or your own spreadsheet if needed

Date of Expenditure	Name of Recipient	Purpose	Amount
3-7-2016	SL COUNTY CLERK	FILING FEE	50
6-3-2016	WEST WIND LITHO	MAILERS	6074
6-15-2016	DEANN'S GRAPHIC	MAILER + WEBSITE	1200
6-1-2016	HUMANE SOCIETY UT	REGAN DONATION	200
6-16-2016	WEST WIND LITHO	MAILERS	6074
SUBTOTAL FOR THIS PAGE			13,599
TOTAL EXPENDITURES MADE (Sum of subtotals from all Itemized Expenditures Made pages)			13598