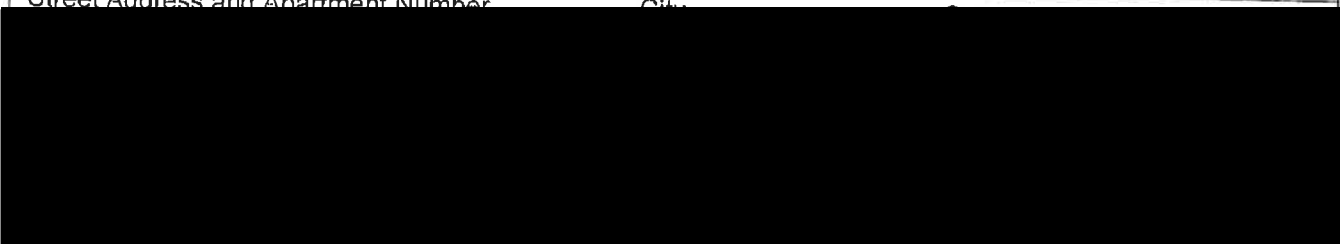




**SHERRIE SWENSEN**  
**Salt Lake County Clerk**  
 2001 South State Street, Suite #S1-200  
 Salt Lake City, Utah 84114  
 Phone: 385-468-8683 Fax: 385-468-7401  
**2016 Financial Disclosure Report**  
**For a Metro Township Candidate**

Name of Candidate or Officeholder <b>CRAIG S. COOK</b>	Metro Township <b>MILLCREEK</b>	District Number _____
Street Address and Apartment Number _____		City _____
Council # _____		



**Type of Report**

(Check the appropriate box)

**Reports:**

- June 21** for contributions and expenditures through June 16  
(seven days before the Primary Election for candidates on the Primary Election Ballot)
- July 28** (final report for candidates who will not be on the ballot for the General Election)
- November 1** for contributions and expenditures through October 27  
(seven days before the General Election for candidates on the General Election ballot)
- December 8** (final report for candidates who were on the General Election ballot)
- Is this report an amendment? Yes (If yes, date of report) \_\_\_\_\_
- Dissolution Report – *The campaign is no longer active or receiving contributions and the campaign account balance is zero*

**Report Verification**

I, CRAIG S. COOK  
Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report  
is true, accurate and correct to the best of my knowledge.

*Craig S. Cook*      6-20-2016  
Signature of Candidate or Officeholder      Date

For more information or additional forms, visit  
[www.clerk.slco.org](http://www.clerk.slco.org) or contact the Salt Lake County  
Clerk, Elections Division at 385-468-8683.

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Date Received

**RECEIVED IN OFFICE**

**JUN 20 2016**

**SALT LAKE  
COUNTY CLERK**

Page	of
Candidate or Officeholder's Last Name	
Date of Report	

# Summary Page

(Complete this page after filling out Itemized Contributions Received and Itemized Expenditures Made)

		Column A Total this Period	Column B Year to Date
<b>CONTRIBUTIONS RECEIVED</b>			
1	TOTAL CONTRIBUTIONS RECEIVED	13,600	13,600
<b>EXPENDITURES MADE</b>			
2	TOTAL EXPENDITURES MADE	13,598	13,598
<b>BALANCE SUMMARY</b>			
3	Balance at Beginning of Reporting Period	0	◀ Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	13,600	
5	Subtotal (Add Lines 3 and 4)	13,600	
6	Total Expenditures Made (From Line 2 Column A)	13,598	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	\$ 2.00	

# Itemized Contributions Received

Page	of
Candidate or Officeholder's Last Name	
Date of Report	

Attach additional pages or your own spreadsheet if needed

Date Received	Name of Contributor	Amount
5-30-16	REGAN OUTDOOR ADVERTISING	\$ 200
6-2-16	CRAIG S. COOK-LOAN	\$ 7000
6-16-16	CRAIG S. COOK-LOAN	\$ 6400
		13,600

# Itemized Expenditures Made

Page	of
Candidate or Officeholder's Last Name	
Date of Report	

Attach additional pages or your own spreadsheet if needed

Date of Expenditure	Name of Recipient	Purpose	Amount
3-7-2016	SL COUNTY CLERK	FILING FEE	50
6-3-2016	WEST WIND LITHO	MAILERS	6074
6-15-2016	DEANN'S GRAPHIC	MAILER + WEBSITE	1200
6-1-2016	HUMANE SOCIETY UT	REGAN DONATION	200
6-16-2016	WEST WIND LITHO	MAILERS	6074
SUBTOTAL FOR THIS PAGE			13,599
TOTAL EXPENDITURES MADE (Sum of subtotals from all Itemized Expenditures Made pages)			13,598