



SHERRIE SWENSEN
Salt Lake County Clerk

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2016 Financial Disclosure Report
For a Millcreek City Candidate

| | | | |
|---|----------------------------------|---------------------------------------|----------|
| Name of Candidate or Officeholder Dwayne A Vance | Millcreek Office City Council | District Number Council # <u>2</u> | |
| Street Address and Apartment Number | City | State | Zip Code |
| Cell Phone Number | Alternate Phone Number | Email Address | |

Type of Report
(Check the appropriate box)

Reports:

June 21 for contributions and expenditures through June 16
(seven days before the Primary Election for candidates on the Primary Election Ballot)

July 28 (final report for candidates who will not be on the ballot for the General Election)

November 1 for contributions and expenditures through October 27
(seven days before the General Election for candidates on the General Election ballot)

December 8 (final report for candidates who were on the General Election ballot)

Is this report an amendment? Yes (If yes, date of report) _____

Dissolution Report – *The campaign is no longer active or receiving contributions and the campaign account balance is zero.*

Report Verification

I, Dwayne A Vance
Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report
is true, accurate and correct to the best of my knowledge.

[Signature] October 30, 2016
Signature of Candidate or Officeholder Date

For more information or additional forms, visit
www.clerk.slco.org or contact the Salt Lake County
Clerk, Elections Division at 385-468-8683.

For Office Use Only

Entered _____

Copied _____

Date Received
OCT 31 2016
SALT LAKE COUNTY CLERK

RECEIVED IN OFFICE

Summary Page

Instructions: If your campaign has \$500 or less in contributions and expenditures, you need only complete the Summary Page. If your campaign has more than \$500 in contributions and expenditures, you will need to itemize your contributions on pages 3 and 4.

| | | Column A Total this Period | Column B Year to Date |
|-------------------------------|---|-------------------------------|---------------------------------------|
| CONTRIBUTIONS RECEIVED | | | |
| 1 | TOTAL CONTRIBUTIONS RECEIVED | \$2,100.00 | \$5,840.00 |
| EXPENDITURES MADE | | | |
| 2 | TOTAL EXPENDITURES MADE | \$2,232.04 | \$5,748.41 |
| BALANCE SUMMARY | | | |
| 3 | Balance at Beginning of Reporting Period | \$223.63 | ◀ Refer to Line 7 on your last report |
| 4 | Total Contributions Received (From Line 1 Column A) | \$2,100.00 | |
| 5 | Subtotal (Add Lines 3 and 4) | \$2,323.63 | |
| 6 | Total Expenditures Made (From Line 2 Column A) | \$2,232.04 | |
| 7 | Balance at Close of Reporting Period (Subtract Line 6 from Line 5) | \$91.59 | |

Utah Code 10-3-208

(4) Each campaign finance statement under Subsection (3)(b) or (c) shall:

(a) except as provided in Subsection (4)(b):

(i) report all of the candidate's itemized and total:

(A) contributions, including in-kind and other nonmonetary contributions, received up to and including five days before the campaign finance statement is due, excluding a contribution previously reported; and

(B) expenditures made up to and including five days before the campaign finance statement is due, excluding an expenditure previously reported; and

(ii) identify:

(A) for each contribution that exceeds the reporting limit, the amount of the contribution and the name of the donor, if known;

(B) the aggregate total of all contributions that individually do not exceed the reporting limit; and

(C) for each expenditure, the amount of the expenditure and the name of the recipient of the expenditure; or

(b) report the total amount of all contributions and expenditures if the candidate receives \$500 or less in contributions and spends \$500 or less on the candidate's campaign.

(c) Within 30 days after receiving a contribution that is cash or a negotiable instrument, exceeds the reporting limit, and is from a donor whose name is unknown, a candidate shall disburse the amount of the contribution to:

(i) the treasurer of the state or a political subdivision for deposit into the state's or political subdivision's general fund; or

(ii) an organization that is exempt from federal income taxation under Section 501(c)(3), Internal Revenue Code.

Itemized Contributions Received

Attach additional pages or your own spreadsheet if needed

| Date Received | Name of Contributor | Address | Amount |
|---|------------------------------|---------|-------------------|
| Aug 10, 2016 | Marlene G Gourley | | \$100.00 |
| Sep 30, 2016 | Martin D Olson Financial LLC | | \$100.00 |
| Oct 5, 2016 | Dwayne A Vance (LOAN) | | \$800.00 |
| Oct 5, 2016 | Reagan Outdoor Advertising | | \$400.00 |
| Oct 14, 2016 | Adrian Lee | | \$500.00 |
| Oct 14, 2016 | Stephen M Ericksen | | \$200.00 |
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| | | | |
| SUBTOTAL FOR THIS PAGE | | | \$2,100.00 |
| TOTAL CONTRIBUTIONS RECEIVED (Sum of subtotals from all Itemized Contributions Received pages) | | | \$2,100.00 |

Itemized Expenditures Made

| | |
|---|----------------|
| Page 4 | of 4 |
| Candidate or Officeholder's Last Name Vance | |
| Date of Report October 30, 2016 | |

Attach additional pages or your own spreadsheet if needed

| Date of Expenditure | Name of Recipient | Purpose | Amount |
|---|-----------------------------|---|-------------------|
| Jun 17, 2016 | Marie Callenders Restaurant | Pie for Campaign Event on 06/17/16 Disclosure understated by \$18.00 | \$18.00 |
| Jun 29, 2016 | Facebook | Social Media Marketing | \$5.02 |
| Jul 18, 2016 | Millcreek Venture Out! | Venture Out Festival Booth | \$30.00 |
| Jul 19, 2016 | Amazon.com | Face Paint for Venture Out Booth | \$19.23 |
| Jul 26, 2016 | Chamber West | Highland Cove Veteran's Lunch | \$20.00 |
| Jul 28, 2016 | Salt Lake County Clerk | Voter Registration List | \$15.00 |
| Aug 30, 2016 | Amazon.com | Citizenville Book | \$4.48 |
| Sep 1, 2016 | Facebook | Social Media Marketing | \$3.24 |
| Oct 3, 2016 | Facebook | Social Media Marketing | \$10.00 |
| Oct 11, 2016 | MailChimp | Bulk E-mail Account Monthly Fee | \$50.00 |
| Oct 11, 2016 | Nutshell Marketing, Inc. | Print and mail out postcards | \$1,378.42 |
| Oct 14, 2016 | Square, Inc. | Credit Card Processing Fee | \$17.65 |
| Oct 17, 2016 | Nutshell Marketing, Inc. | Print door hangers | \$661.00 |
| | | | |
| SUBTOTAL FOR THIS PAGE | | | \$2,232.04 |
| TOTAL EXPENDITURES MADE (Sum of subtotals from all Itemized Expenditures Made pages) | | | \$2,232.04 |