



# SHERRIE SWENSEN

**Salt Lake County Clerk**

2001 South State Street, Suite #S1-200

Salt Lake City, Utah 84114

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## 2016 Financial Disclosure Report For a Millcreek City Candidate

Name of Candidate or Officeholder <u>Dwight Marchant</u>	Millcreek Office <u>City Council</u>	District Number Council # <u>2</u>	
Street Address and Apartment Number [REDACTED]	City [REDACTED]	State [REDACTED]	Zip Code [REDACTED]
Cell Phone Number [REDACTED]	Alternate Phone Number [REDACTED]	Email Address [REDACTED]	

### Type of Report

(Check the appropriate box)

#### Reports:

- June 21** for contributions and expenditures through June 16  
(seven days before the Primary Election for candidates on the Primary Election Ballot)
- July 28** (final report for candidates who will not be on the ballot for the General Election)
- November 1** for contributions and expenditures through October 27  
(seven days before the General Election for candidates on the General Election ballot)
- December 8** (final report for candidates who were on the General Election ballot)
- Is this report an amendment? Yes (If yes, date of report) \_\_\_\_\_
- Dissolution Report – *The campaign is no longer active or receiving contributions and the campaign account balance is zero.*

### Report Verification

Dwight Marchant  
Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report  
is true, accurate and correct to the best of my knowledge.

Dwight Marchant      10/31/2016  
Signature of Candidate or Officeholder      Date

For more information or additional forms, visit  
[www.clerk.slco.org](http://www.clerk.slco.org) or contact the Salt Lake County  
Clerk, Elections Division at 385-468-8683.

**For Office Use Only**

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**RECEIVED IN OFFICE**  
**OCT 31 2016**  
SALT LAKE  
COUNTY CLERK

# Summary Page

Instructions: If your campaign has \$500 or less in contributions and expenditures, you need only complete the Summary Page. If your campaign has more than \$500 in contributions and expenditures, you will need to itemize your contributions on pages 3 and 4.

		Column A Total this Period	Column B Year to Date
<b>CONTRIBUTIONS RECEIVED</b>			
1	TOTAL CONTRIBUTIONS RECEIVED	1,510 <sup>00</sup>	4,765 <sup>00</sup>
<b>EXPENDITURES MADE</b>			
2	TOTAL EXPENDITURES MADE	1,587.07	4,692.59
<b>BALANCE SUMMARY</b>			
3	Balance at Beginning of Reporting Period	149.48	◀ Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	1,510.00	
5	Subtotal (Add Lines 3 and 4)	1,659.48	
6	Total Expenditures Made (From Line 2 Column A)	1,587.07	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	72.41	

**Utah Code 10-3-208**

(4) Each campaign finance statement under Subsection (3)(b) or (c) shall:

(a) except as provided in Subsection (4)(b):

(i) report all of the candidate's itemized and total:

(A) contributions, including in-kind and other nonmonetary contributions, received up to and including five days before the campaign finance statement is due, excluding a contribution previously reported; and

(B) expenditures made up to and including five days before the campaign finance statement is due, excluding an expenditure previously reported; and

(ii) identify:

(A) for each contribution that exceeds the reporting limit, the amount of the contribution and the name of the donor, if known;

(B) the aggregate total of all contributions that individually do not exceed the reporting limit; and

(C) for each expenditure, the amount of the expenditure and the name of the recipient of the expenditure; or

(b) report the total amount of all contributions and expenditures if the candidate receives \$500 or less in contributions and spends \$500 or less on the candidate's campaign.

(c) Within 30 days after receiving a contribution that is cash or a negotiable instrument, exceeds the reporting limit, and is from a donor whose name is unknown, a candidate shall disburse the amount of the contribution to:

(i) the treasurer of the state or a political subdivision for deposit into the state's or political subdivision's general fund; or

(ii) an organization that is exempt from federal income taxation under Section 501(c)(3), Internal Revenue Code.



# Itemized Expenditures Made

Page	1	of	1
Candidate or Officeholder's Last Name			
Marchant			
Date of Report			
Oct 28, 2016			

Attach additional pages or your own spreadsheet if needed

Date of Expenditure	Name of Recipient	Purpose	Amount
8/5/16	Pak-N-Wrap	envelopes	59.25
<del>8/10/16</del>	Fed Ex	Copies	10.28
8/29/16	Keep it Marketing	Pens	190.21 ✓
9/12/16	Print X Press	door hangers	314.73 ✓
9/19/16	Office Depot	envelopes	41.66
9/28/16	Print X Press	letters & door hangers	477.44 ✓
10/7/16	US Postal Service	Stamps	493.50 ✓
<b>SUBTOTAL FOR THIS PAGE</b>			1,587.07
<b>TOTAL EXPENDITURES MADE</b> (Sum of subtotals from all Itemized Expenditures Made pages)			1,587.07