



### Salt Lake County Clerk

2001 South State Street, Suite #S1100 Salt Lake

City, Utah 84114-4575

Phone# 385-468-8683 Fax# 385-468-7401

## 2016 Financial Disclosure Report For a Candidate

Name of Candidate or Officeholder <i>Maria "Mitzie" Huff</i>		Office <i>Precinct #1 School Board, Murray</i>	Political Party <i>Nonpartisan</i>	
Street Address and Apartment Number [REDACTED]		City [REDACTED]	State [REDACTED]	Zip Code [REDACTED]
Office Sought <i>Murray School Board</i>	District Number <i>#1</i>	Phone Number [REDACTED]	Fax # [REDACTED]	Email Address [REDACTED]

### Type of Report

(Check the appropriate box)

**INTERIM REPORTS:** (Required only during election years)

- April 5
- Seven days before a primary election
- September 15
- Seven days before a general election

**YEAR-END REPORT:**

- January 31 of each year (Required by all open campaign committees)

**FINAL / DISSOLUTION REPORT:**

- Final / Dissolution Report – *The campaign is no longer active or receiving contributions and the campaign account balance is zero.*

Is this report an amendment?

- Yes (If yes, date of report) \_\_\_\_\_
- No

### Report Verification

*Maria "Mitzie" Huff*  
Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report is true, accurate and correct to the best of my knowledge.

*Maria N. Huff*      *10/19/16*  
Signature of Candidate or Officeholder      Date

For more information or additional forms, visit [www.clerk.slco.org](http://www.clerk.slco.org) or contact the Salt Lake County Clerk, Elections Division at 385-468-8683

For Office Use Only	Date Received
Entered _____	<b>RECEIVED</b> OCT 24 2016
Copied _____	SALT LAKE COUNTY CLERK

# Schedule A

## Itemized Contributions Received

Attach additional pages if needed

Date Received	Name of Contributor	Complete Mailing Address	Occupation/Employer	Amount \$
5/15/14	Kim Doi		Nerrim International	\$200.00
3/16-10/14	Loan to Myself		Home maker / School Board Member	\$841.28
<b>SUBTOTAL FOR THIS PAGE</b>				\$1,041.28
<b>TOTAL CONTRIBUTIONS RECEIVED</b> (Sum of subtotals from all Schedule A pages)				\$1,041.28

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Candidate or Officeholder's Last Name Huff	
Date of Report 10/19/14	

# Schedule B

## Itemized Expenditures Made


Attach additional pages if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
3/14	Salt Lake County Clerk	Filing Fee	\$50. <sup>00</sup>
6/24/14	Mark Frodsham	T-Shirts	\$100. <sup>00</sup>
6/2/14	Sign Makers	Yard Signs	\$320. <sup>55</sup>
9/15/14	Vista Print	Campaign Postcards	\$125. <sup>00</sup>
9/16/14	Murray Journal	Advertisement	\$200. <sup>00</sup>
9/19/14	Sign Makers	Yard Signs	\$149. <sup>59</sup>
10/11/14	Office Max	Printer Ink + Paper for Flyers	\$96. <sup>14</sup>
<b>SUBTOTAL FOR THIS PAGE</b>			\$1,041. <sup>28</sup>
<b>TOTAL EXPENDITURES MADE</b> (Sum of subtotals from all Schedule B pages)			\$1,041. <sup>28</sup>

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Candidate or Officeholder's Last Name Huff	
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# Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Aggregate Total
<b>CONTRIBUTIONS RECEIVED</b>			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	\$1,041.28	\$1,041.28
<b>EXPENDITURES MADE</b>			
2	TOTAL EXPENDITURES MADE (See Schedule B)	\$1,041.28	\$1,041.28
<b>BALANCE SUMMARY</b>			
3	Balance at Beginning of Reporting Period	-0-	 Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	\$1,041.28	
5	Subtotal (Add Lines 3 and 4)	\$1,041.28	
6	Total Expenditures Made (From Line 2 Column A)	\$1,041.28	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	-0-	