



### Salt Lake County Clerk

2001 South State Street, Suite #S1100 Salt Lake  
City, Utah 84114-4575  
Phone# 385-468-8683 Fax# 385-468-7401

## 2016 Financial Disclosure Report For a Candidate

Name of Candidate or Officeholder <u>Robyn Bishop</u>		Office <u>Local School Board Jordan - Precinct 1</u>	Political Party <u>unaffiliated</u>	
Street Address and Apartment Number [REDACTED]		City [REDACTED]	State [REDACTED]	Zip Code [REDACTED]
Office Sought <u>Jordan School Board</u>	District Number <u>1</u>	Phone Number [REDACTED]	Fax # [REDACTED]	Email Address [REDACTED]

### Type of Report

(Check the appropriate box)

**INTERIM REPORTS:** (Required only during election years)

- April 5
- Seven days before a primary election
- September 15
- Seven days before a general election

**YEAR-END REPORT:**

- January 31 of each year (Required by all open campaign committees)

**FINAL / DISSOLUTION REPORT:**

- Final / Dissolution Report – *The campaign is no longer active or receiving contributions and the campaign account balance is zero.*

Is this report an amendment?

- Yes (If yes, date of report) 11-3-2016
- No

### Report Verification

I, Robyn Bishop  
Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report is true, accurate and correct to the best of my knowledge.

Robyn Bishop      11-3-2016  
Signature of Candidate or Officeholder      Date

For more information or additional forms, visit [www.clerk.slco.org](http://www.clerk.slco.org) or contact the Salt Lake County Clerk, Elections Division at 385-468-8683

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Entered \_\_\_\_\_ Date Received \_\_\_\_\_

Copied \_\_\_\_\_

**NOV 03 2016**

**SALT LAKE  
COUNTY CLERK**

# Schedule A

## Itemized Contributions Received

Attach additional pages if needed

Date Received	Name of Contributor	Complete Mailing Address	Occupation/Employer	Amount \$
9-12-16	Loan to myself	[REDACTED]		\$ 250.00
9-14-16	In-Kind* Herriman Arts Council			\$ 50.00
9-30-16	In-Kind* Bannermania		Printing Business	\$ 390.00
10-17-16	Jordan Education Association - In Kind*			\$ 32.30
10-10-16	Margaret Timoney		Retired	\$ 50.00
10-10-16	Chandler Bishop		Teacher / Jordan School District	\$ 50.00
10-12-16	Ashley Dern		Nurse / University of Utah Hospital	\$ 50.00
10-15-16	Kathy Atkinson		Retired	\$ 50.00
10-19-16	Megan Timoney		Administrator / U.S. Forest Service	\$ 25.00
10-19-16	Leticia Thomas		Teacher / Jordan school District	\$ 25.00
<b>SUBTOTAL FOR THIS PAGE</b>				\$ 972.30
<b>TOTAL CONTRIBUTIONS RECEIVED</b> (Sum of subtotals from all Schedule A pages)				\$ 972.30

# Schedule B

## Itemized Expenditures Made


Attach additional pages if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
9-13-16	Kwik Kopy	Campaign Flyers	\$341.92
9-13-16	Wells Fargo Bank	Account Service Fee	\$ 10.00
9-14-16	Herriman Arts Council	Program Ad - In Kind*	\$ 50.00*
9-30-16	Bannermania	Campaign Signs - In Kind*	\$ 390.00*
10-13-16	Wells Fargo Bank	Account Service Fee	\$ 10.00*
10-17-16	Jordan Education Association	mailer flyers - In Kind*	\$ 32.30*
10-28-16	Facebook Advertising		\$ 220.00
<b>SUBTOTAL FOR THIS PAGE</b>			<b>\$1,054.22</b>
<b>TOTAL EXPENDITURES MADE</b> (Sum of subtotals from all Schedule B pages)			<b>\$1,054.22</b>

Page	of
Candidate or Officeholder's Last Name	
Date of Report	

# Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Aggregate Total
<b>CONTRIBUTIONS RECEIVED</b>			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	\$ 972.30	3,872.30
<b>EXPENDITURES MADE</b>			
2	TOTAL EXPENDITURES MADE (See Schedule B)	\$ 1,054.22	3,778.60
<b>BALANCE SUMMARY</b>			
3	Balance at Beginning of Reporting Period	\$ 125.62	 Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	\$ 972.30	
5	Subtotal (Add Lines 3 and 4)	\$ 1,097.92	
6	Total Expenditures Made (From Line 2 Column A)	\$ 1,054.22	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	\$ 43.70	