



Salt Lake County Clerk

2001 South State Street, Suite #S1100 Salt Lake
City, Utah 84114-4575
Phone# 385-468-8683 Fax# 385-468-7401

2016 Financial Disclosure Report For a Candidate

Name of Candidate or Officeholder <u>J. Michael Clara</u>	Office <u>Salt Lake City School Board District 2</u>	Political Party <u>Non-Partisan</u>		
Street Address and Apartment Number [REDACTED]	City [REDACTED]	State [REDACTED]	Zip Code [REDACTED]	
Office Sought <u>Salt Lake City Board of Education</u>	District Number <u>2</u>	Phone Number [REDACTED]	Fax # [REDACTED]	Email Address [REDACTED]

Type of Report

(Check the appropriate box)

INTERIM REPORTS: (Required only during election years)

- April 5
- Seven days before a primary election
- September 15
- Seven days before a general election

YEAR-END REPORT:

- January 31 of each year (Required by all open campaign committees)

FINAL / DISSOLUTION REPORT:

- Final / Dissolution Report – *The campaign is no longer active or receiving contributions and the campaign account balance is zero.*

Is this report an amendment?

- Yes (If yes, date of report) _____
- No

Report Verification

I, J. Michael Clara
Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report
is true, accurate and correct to the best of my knowledge.

[Signature]
Signature of Candidate or Officeholder

09/14/16
Date

For more information or additional forms, visit
www.clerk.slco.org or contact the Salt Lake
County Clerk, Elections Division at
385-468-8683

For Office Use Only

Entered _____

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Date Received

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SEP 14 2016

SALT LAKE
COUNTY CLERK

Page	2	of	4
Candidate or Officeholder's Last Name			
Clara			
Date of Report			
9/14/16			

Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Aggregate Total
CONTRIBUTIONS RECEIVED			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	111.46	161.46
EXPENDITURES MADE			
2	TOTAL EXPENDITURES MADE (See Schedule B)	111.46	161.46
BALANCE SUMMARY			
3	Balance at Beginning of Reporting Period	00.00	 Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	111.46	
5	Subtotal (Add Lines 3 and 4)	111.46	
6	Total Expenditures Made (From Line 2 Column A)	111.46	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	00.00	

Schedule A

Itemized Contributions Received

Attach additional pages if needed

Date Received	Name of Contributor	Complete Mailing Address	Occupation/Employer	Amount \$
07/10/16	Tim Funk		unknown	100.00
08/10/16	Michael Clara/Loan		Candidate	11.46
SUBTOTAL FOR THIS PAGE				\$111.46
TOTAL CONTRIBUTIONS RECEIVED (Sum of subtotals from all Schedule A pages)				111.46

Schedule B

Itemized Expenditures Made

Attach additional pages if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
08/10/16	Salt Lake County Clerk	Voter List	15.00
08/10/16	Office Depot	Office Supplies	96.46
SUBTOTAL FOR THIS PAGE			111.46
TOTAL EXPENDITURES MADE (Sum of subtotals from all Schedule B pages)			111.46