

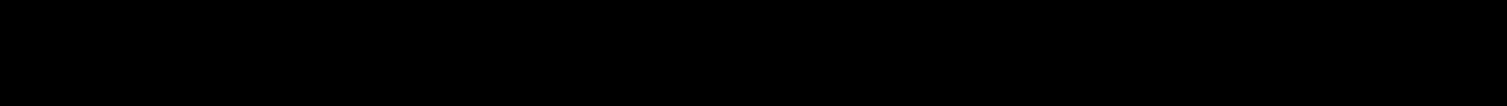


**Salt Lake County Clerk**

2001 South State Street, Suite #S1100 Salt Lake  
City, Utah 84114-4575  
Phone# 385-468-8683 Fax# 385-468-7401

**2016 Financial Disclosure Report  
For a Candidate**

Name of Candidate or Officeholder	Office	Political Party
SAM F. Granato	Salt Lake County Council	D
Street Address and Apartment Number	City	State
		Zip Code



Office Sought	District Number	Phone Number	Fax #	Email Address
County Council	#4			

**Type of Report**

(Check the appropriate box)

**INTERIM REPORTS:** (Required only during election years)

- April 5
- Seven days before a primary election
- September 15
- Seven days before a general election

**YEAR-END REPORT:**

- January 31 of each year (Required by all open campaign committees)

**FINAL / DISSOLUTION REPORT:**

- Final / Dissolution Report – *The campaign is no longer active or receiving contributions and the campaign account balance is zero.*

Is this report an amendment?

- Yes (If yes, date of report) \_\_\_\_\_
- No

**Report Verification**

I, Sam F. Granato  
Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report is true, accurate and correct to the best of my knowledge.

Sam F. Granato 9/15/16  
Signature of Candidate or Officeholder Date

For more information or additional forms, visit [www.clerk.slco.org](http://www.clerk.slco.org) or contact the Salt Lake County Clerk, Elections Division at 385-468-8683

**For Office Use Only**

Entered \_\_\_\_\_

Copied \_\_\_\_\_

Date Received

**RECEIVED**

SEP 15 2016

SALT LAKE COUNTY CLERK

# Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Aggregate Total
<b>CONTRIBUTIONS RECEIVED</b>			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	5,250	<del>7,288.29</del>
<b>EXPENDITURES MADE</b>			
2	TOTAL EXPENDITURES MADE (See Schedule B)	900	950
<b>BALANCE SUMMARY</b>			
3	Balance at Beginning of Reporting Period	1988.29	Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	5250.00	
5	Subtotal (Add Lines 3 and 4)	7,238.29	
6	Total Expenditures Made (From Line 2 Column A)	900.00	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	6,338.29	

# Schedule A

## Itemized Contributions Received

Attach additional pages if needed

Date Received	Name of Contributor	Complete Mailing Address	Occupation/Employer	Amount \$
6/27	Central UT OF FEDERATION LABO		LABOR ORGANIZATION	250
6/23	KEM GARDNER		CEO GARDNER CO.	5,000
<b>SUBTOTAL FOR THIS PAGE</b>				5,250
<b>TOTAL CONTRIBUTIONS RECEIVED</b> (Sum of subtotals from all Schedule A pages)				

Page	of
Candidate or Officeholder's Last Name	
Date of Report	

# Schedule B

## Itemized Expenditures Made

Attach additional pages if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
7/14	McADAMS FOR Mayor	Campaign Contribution	500
8/20	SLCO .Party DEMOCRATIC	table purchase IAT FUNDRAISER	300
9/9	Gene Davis FOR STATE Senate	campaign contribution	100
<b>SUBTOTAL FOR THIS PAGE</b>			900
<b>TOTAL EXPENDITURES MADE</b> (Sum of subtotals from all Schedule B pages)			