



SHERRIE SWENSEN
Salt Lake County Clerk
 2001 South State Street, Suite #S1100
 Salt Lake City, Utah 84190-1051
 Fax# 468-3473

**Financial Disclosure Report
 For a Candidate**

Name of Candidate or Officeholder		Office	Political Party		
Steven L. DeBry		County Council	Republican		
Street Address and Apartment Number		City	State	Zip Code	
[REDACTED]		[REDACTED]	[REDACTED]	[REDACTED]	
Office Sought	District Number	Phone Number	Fax #	Email Address	
County Council	#5	[REDACTED]	[REDACTED]	[REDACTED]	

Type of Report

(Check the appropriate box)

INTERIM REPORTS: (Required only during election years)

- April 5
- Seven days before a primary election
- September 15
- Seven days before a general election

YEAR-END REPORT:

- January 31 of each year (Required by all open campaign committees)

FINAL / DISSOLUTION REPORT:

- Final / Dissolution Report – *The campaign is no longer active or receiving contributions and the campaign account balance is zero.*

Is this report an amendment?

- Yes (If yes, date of report) _____
- No

Report Verification

I, Steven L DeBry
 Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report is true, accurate and correct to the best of my knowledge.

Steven L. DeBry March 29, 2018
 Signature of Candidate or Officeholder Date

For more information or additional forms, visit www.clerk.slco.org or contact the Salt Lake County Clerk, Elections Division at 468-3427.

For Office Use Only	Date Received
Entered _____	RECEIVED IN OFFICE
Copied _____	APR 02 2018
	SALT LAKE COUNTY CLERK

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Candidate or Officeholder's Last Name			
DeBry			
Date of Report			
March 29, 2018			

Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Aggregate Total
CONTRIBUTIONS RECEIVED			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	\$ 4,000.00	\$ 49,953.50
EXPENDITURES MADE			
2	TOTAL EXPENDITURES MADE (See Schedule B)	\$ 742.57	\$ 19,593.87
BALANCE SUMMARY			
3	Balance at Beginning of Reporting Period	\$ 27,102.20	◀ Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	\$ 4,000.00	
5	Subtotal (Add Lines 3 and 4)	\$ 31,102.20	
6	Total Expenditures Made (From Line 2 Column A)	\$ 742.57	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	\$ 30,359.63	

Schedule A

Itemized Contributions Received

Attach additional pages if needed

Date Received	Name of Contributor	Complete Mailing Address	Occupation/Employer	Amount \$
1-25-18	Salt Lake Board of Realtors (BORPAC)	[REDACTED]	realtors	\$1,500.00
1-26-18	KOM Enterprises	[REDACTED]	d. self-employed	\$1,000.00
3-22-18	Salt Lake Board of Realtors (BORPAC)	[REDACTED]	realtors	\$1,500.00
SUBTOTAL FOR THIS PAGE				\$4,000.00
TOTAL CONTRIBUTIONS RECEIVED (Sum of subtotals from all Schedule A pages)				\$49,953.50

Schedule B

Itemized Expenditures Made

Attach additional pages if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
3-9-18	S. L. County Clerk	Filing Fee	\$242.57
3-27-18	S. L. Co. Republican Party	Booth - Convention	\$500.00
SUBTOTAL FOR THIS PAGE			\$742.57
TOTAL EXPENDITURES MADE (Sum of subtotals from all Schedule B pages)			\$19,593.87