



**SHERRIE SWENSEN**

**Salt Lake County Clerk**

2001 South State Street, Suite #S1-200

Salt Lake City, Utah 84114

Phone: 385-468-8683 Fax: 385-468-7401

**2017 Financial Disclosure Report  
For a Metro Township Candidate**

Name of Candidate or Officeholder <i>JP Baxter</i>		Metro Township <i>Copperton</i>	District Number Council # _____
Street Address and Apartment Number <i>10226 Apex Rd</i>		City <i>Copperton</i>	State <i>Utah</i>
		Zip Code <i>84006</i>	
Cell Phone Number <i>801-558-3357</i>	Alternate Phone Number <i>801-930-7799</i>	Email Address <i>JPBaxter@yahoo.com</i>	

**Type of Report**

(Check the appropriate box)

**Reports:**

- June 20** for contributions and expenditures through June 16  
(seven days before the Primary Election for candidates on the Primary Election Ballot)
- July 27** (final report for candidates who will not be on the ballot for the General Election)
- October 31** for contributions and expenditures through October 26  
(seven days before the General Election for candidates on the General Election ballot)
- December 7** (final report for candidates who were on the General Election ballot)

Is this report an amendment? Yes (If yes, date of report) \_\_\_\_\_

Dissolution Report – *The campaign is no longer active or receiving contributions and the campaign account balance is zero.*

**Report Verification**

I, *JP Baxter*  
Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report  
is true, accurate and correct to the best of my knowledge.

*[Signature]*      *22 Oct 2017*  
Signature of Candidate or Officeholder      Date

For more information or additional forms, visit  
[www.clerk.slco.org](http://www.clerk.slco.org) or contact the Salt Lake County  
Clerk, Elections Division at 385-468-8683.

**RECEIVED IN OFFICE**

For Office Use Only      Date Received

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**OCT 23 2017**

SALT LAKE  
COUNTY CLERK

# Summary Page

Instructions: If your campaign has \$500 or less in contributions and expenditures, you need only complete the Summary Page. If your campaign has more than \$500 in contributions and expenditures, you will need to itemize your contributions on pages 3 and 4.

		Column A Total this Period	Column B Year to Date
<b>CONTRIBUTIONS RECEIVED</b>			
1	TOTAL CONTRIBUTIONS RECEIVED	0	0
<b>EXPENDITURES MADE</b>			
2	TOTAL EXPENDITURES MADE	0	\$50.00
<b>BALANCE SUMMARY</b>			
3	Balance at Beginning of Reporting Period		◀ Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	0	
5	Subtotal (Add Lines 3 and 4)	0	
6	Total Expenditures Made (From Line 2 Column A)	\$50.00	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)		

**Utah Code 10-3-208**

(4) Each campaign finance statement under Subsection (3)(b) or (c) shall:

(a) except as provided in Subsection (4)(b):

(i) report all of the candidate's itemized and total:

(A) contributions, including in-kind and other nonmonetary contributions, received up to and including five days before the campaign finance statement is due, excluding a contribution previously reported; and

(B) expenditures made up to and including five days before the campaign finance statement is due, excluding an expenditure previously reported; and

(ii) identify:

(A) for each contribution that exceeds the reporting limit, the amount of the contribution and the name of the donor, if known;

(B) the aggregate total of all contributions that individually do not exceed the reporting limit; and

(C) for each expenditure, the amount of the expenditure and the name of the recipient of the expenditure; or

(b) report the total amount of all contributions and expenditures if the candidate receives \$500 or less in contributions and spends \$500 or less on the candidate's campaign.

(c) Within 30 days after receiving a contribution that is cash or a negotiable instrument, exceeds the reporting limit, and is from a donor whose name is unknown, a candidate shall disburse the amount of the contribution to:

(i) the treasurer of the state or a political subdivision for deposit into the state's or political subdivision's general fund; or

(ii) an organization that is exempt from federal income taxation under Section 501(c)(3), Internal Revenue Code.

# Itemized Expenditures Made

Page <u>3</u> of <u>3</u>
Candidate or Officeholder's Last Name <u>Baxter</u>
Date of Report <u>23 Oct 2017</u>

Attach additional pages or your own spreadsheet if needed

Date of Expenditure	Name of Recipient	Purpose	Amount
<u>Jun 2017</u>	<u>County Clerk's office</u>	<u>filing fee</u>	<u>\$50.00</u>
<b>SUBTOTAL FOR THIS PAGE</b>			
<b>TOTAL EXPENDITURES MADE</b> (Sum of subtotals from all Itemized Expenditures Made pages)			