



Salt Lake County Clerk
 2001 South State Street, Suite #S1100 Salt Lake
 City, Utah 84114-4575
 Phone# 385-468-8683 Fax# 385-468-7401

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JAN 29 2018

**2017 Financial Disclosure Report
 For a Candidate**

SALT LAKE
 COUNTY CLERK

Name of Candidate or Officeholder		Office		Political Party	
JIM BRADLEY		SALT LAKE COUNTY COUNCIL - AT LARGE - C		DEM	
Street Address and Apartment Number		City	State	Zip Code	
[REDACTED]		[REDACTED]	[REDACTED]	[REDACTED]	
Office Sought	District Number	Phone Number	Fax #	Email Address	
SLCO COUNCIL	AT LARGE C	[REDACTED]	[REDACTED]	[REDACTED]	

Type of Report

(Check the appropriate box)

INTERIM REPORTS: (Required only during election years)

- April 5
- Seven days before a primary election
- September 15
- Seven days before a general election

YEAR-END REPORT:

January 31 of each year (Required by all open campaign committees)

FINAL / DISSOLUTION REPORT:

Final / Dissolution Report – *The campaign is no longer active or receiving contributions and the campaign account balance is zero.*

Is this report an amendment?

- Yes (If yes, date of report) _____
- No

Report Verification

I, JIM BRADLEY
 Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report is true, accurate and correct to the best of my knowledge.

Jim Bradley 1-27-17
 Signature of Candidate or Officeholder Date


For more information or additional forms, visit www.clerk.slco.org or contact the Salt Lake County Clerk, Elections Division at 385-468-8683

For Office Use Only	Date Received
Entered _____	
Copied _____	

Page	of
Candidate or Officeholder's Last Name	
Date of Report	

Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Aggregate Total
CONTRIBUTIONS RECEIVED			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	18,000	18,110.21
EXPENDITURES MADE			
2	TOTAL EXPENDITURES MADE (See Schedule B)	9175	9175
BALANCE SUMMARY			
3	Balance at Beginning of Reporting Period	110.21	 Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	18,000	
5	Subtotal (Add Lines 3 and 4)	18,110.21	
6	Total Expenditures Made (From Line 2 Column A)	9175	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	8935.21	

Schedule A

Itemized Contributions Received

Attach additional pages if needed

Date Received	Name of Contributor	Complete Mailing Address	Occupation/Employer	Amount \$
3/28/17	ANTHONY MITCHELL	[REDACTED]	RETIRED	1,000
4/15/17	KENT BRIGGS	[REDACTED]	RETIRED	1,000
7/17/17	FAMILY PAK KEN GARDNER	[REDACTED]	SELF EMP.	5,000
7/17/17	LYNN DOUGAN	[REDACTED]	SELF EMPLOYED FINANCE	5,000
11/19/17	LYNN DOUGAN	[REDACTED]	"	6,000
SUBTOTAL FOR THIS PAGE				18,000
TOTAL CONTRIBUTIONS RECEIVED (Sum of subtotals from all Schedule A pages)				18,000

Schedule B

Itemized Expenditures Made

Attach additional pages if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
4-19-17	UNIVERSITY CREDIT UNION	LOAN REPAYMENT	1,000
4-27-17	GRASSROOTS UTAH	SOCIAL MEDIA	500
6-13-17	DALE COX CAMPAIGN	CONTRIBUTION	125
7-31-17	JIM BRADLEY	LOAN REPAYMENT	200
7-19-17	JIM BRADLEY	" "	2,000
7-20-17	GRASSROOTS UTAH	ELECTRONIC MEDIA	3,000
7-26-17	MIKELL FOR COUNCIL	CONTRIBUTION	100
8-17-17	JIM BRADLEY	LOAN REPAYMENT	250
9-19-17	JIM BRADLEY	LOAN REPAYMENT	1000
11-31-17	JIM BRADLEY	" "	1000
SUBTOTAL FOR THIS PAGE			9175
TOTAL EXPENDITURES MADE (Sum of subtotals from all Schedule B pages)			9175