



**Salt Lake County Clerk**  
 2001 South State Street, Suite #S1100 Salt Lake  
 City, Utah 84114-4575  
 Phone# 385-468-8683 Fax# 385-468-7401

## 2016 Financial Disclosure Report For a Candidate

Name of Candidate or Officeholder		Office	Political Party	
Julie Dole		Salt Lake County Recorder	Republican	
Street Address and Apartment Number		City	State	Zip Code
[REDACTED]		[REDACTED]	[REDACTED]	[REDACTED]
Office Sought	District Number	Phone Number	Fax #	Email Address
Salt Lake County Recorder		[REDACTED]	[REDACTED]	[REDACTED]

### Type of Report

(Check the appropriate box)

**INTERIM REPORTS:** (Required only during election years)

- April 5
- Seven days before a primary election
- September 15
- Seven days before a general election

**YEAR-END REPORT:**

- January 31 of each year (Required by all open campaign committees)

**FINAL / DISSOLUTION REPORT:**

- Final / Dissolution Report – *The campaign is no longer active or receiving contributions and the campaign account balance is zero.*

Is this report an amendment?

- Yes (If yes, date of report) \_\_\_\_\_
- No

### Report Verification

I, Julie Dole  
 Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report  
is true, accurate and correct to the best of my knowledge.

Julie Ann Dole December 28, 2017  
 Signature of Candidate or Officeholder Date

For more information or additional forms, visit  
[www.clerk.slco.org](http://www.clerk.slco.org) or contact the Salt Lake  
 County Clerk, Elections Division at  
 385-468-8683

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SALT LAKE  
 COUNTY CLERK

# Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Aggregate Total
<b>CONTRIBUTIONS RECEIVED</b>			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	\$996.02	\$996.02
<b>EXPENDITURES MADE</b>			
2	TOTAL EXPENDITURES MADE (See Schedule B)	\$996.02	\$996.02
<b>BALANCE SUMMARY</b>			
3	Balance at Beginning of Reporting Period	\$0	 Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	\$996.02	
5	Subtotal (Add Lines 3 and 4)	\$996.02	
6	Total Expenditures Made (From Line 2 Column A)	\$996.02	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	\$0	

# Schedule A

## Itemized Contributions Received

Attach additional pages if needed

Date Received	Name of Contributor	Complete Mailing Address	Occupation/Employer	Amount \$
8/4/2017	Julie Dole - Loan		Recorder/Salt Lake County	\$427.40
8/10/2017	Julie Dole - Loan		Recorder/Salt Lake County	\$518.62
8/16/2017	Julie Dole - Loan		Recorder/Salt Lake County	\$ 50.00
<b>SUBTOTAL FOR THIS PAGE</b>				\$996.02
<b>TOTAL CONTRIBUTIONS RECEIVED</b> (Sum of subtotals from all Schedule A pages)				\$996.02

# Schedule B

## Itemized Expenditures Made

Attach additional pages if needed

<b>Date of Expenditure</b>	<b>Name of Recipient</b>	<b>Purpose</b>	<b>Amount of Expenditure</b>
August 4, 2017	Union Print Shop	Campaign Signs	\$427.40
August 10, 2017	Salt Lake Mailing & Printing	Mailer	\$518.62
August 16, 2017	SYZYGY Solutions	Robocall	\$ 50.00
<b>SUBTOTAL FOR THIS PAGE</b>			<b>\$996.02</b>
<b>TOTAL EXPENDITURES MADE</b> (Sum of subtotals from all Schedule B pages)			<b>\$996.02</b>