



Salt Lake County Clerk
 2001 South State Street, Suite #S1100 Salt Lake
 City, Utah 84114-4575
 Phone# 385-468-8683 Fax# 385-468-7401

**2017 Financial Disclosure Report
 For a Candidate**

Name of Candidate or Officeholder	Office	Political Party
<i>KENNETH HANSEN</i>	<i>SALT LAKE COUNTY SHERIFF</i>	<i>DEMOCRAT</i>
Street Address and Apartment Number	City	State
[Redacted]	[Redacted]	[Redacted]
		Zip Code
		[Redacted]

Office Sought	District Number	Phone Number	Fax #	Email Address
<i>SALT LAKE COUNTY SHERIFF</i>		[Redacted]	[Redacted]	[Redacted]

Name of Candidate	Type of Report (Check the appropriate box)	Political Party
<i>KENNETH HANSEN</i>		
INTERIM REPORTS: (Required only during election years)	YEAR-END REPORT:	
<input type="checkbox"/> April 5	<input checked="" type="checkbox"/> January 31 of each year (Required by all open campaign committees)	
<input type="checkbox"/> Seven days before a primary election	FINAL / DISSOLUTION REPORT:	
<input type="checkbox"/> September 15	<input checked="" type="checkbox"/> Final / Dissolution Report – <i>The campaign is no longer active or receiving contributions and the campaign account balance is zero.</i>	
<input type="checkbox"/> Seven days before a general election	Is this report an amendment?	
	<input type="checkbox"/> Yes (If yes, date of report) _____	
	<input type="checkbox"/> No	

Report Verification

I, *KENNETH HANSEN*
 Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report
 is true, accurate and correct to the best of my knowledge.

Kenneth Hansen *01-29-2017*
 Signature of Candidate or Officeholder Date

For more information or additional forms, visit
www.clerk.slco.org or contact the Salt Lake
 County Clerk, Elections Division at
 385-468-8683

For Office Use Only	Date Received
Entered _____	RECEIVED IN OFFICE
Copied _____	
	JAN 30 2018

SALT LAKE
 COUNTY CLERK

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Candidate or Officeholder's Last Name			
HANSEN			
Date of Report			
01/29/2018			

Schedule B

Itemized Expenditures Made

Attach additional pages if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
6/2/2017	SLCO DEMOCRATS	GARDEN MEETING	86. ³⁸
6/12/2017	BARRUS PHOTO	CAMPAIGN PHOTOS	80. ¹⁴
6/12/2017	UTAH DEMOCRATIC PARTY	BOOTH RENTAL	200. ⁰⁰
6/15/2017	SERVICE PRESS	BANNER + MAILER PRINTING	443.43
6/15/2017	UNION PRINT SHOP	BANNER & PRINTING FOR CAMPAIGN	641. ¹⁰
6/26/2017	FACEBOOK	POSTING PUSHING	25. ⁰⁵
6/30/2017	FACEBOOK	POSTING PUSHING	5. ²³
7/14/2017	SLCO WOMEN DEMOCRATS	MEMBERSHIP	31. ⁰⁰
7/14/2017	SLCO WOMEN DEMOCRATS	BOOTH RENTAL	260. ⁰⁰
8/6/2017	SALT LAKE INK & THREAD	CAMPAIGN TEE SHIRTS	480. ⁰⁰
8/14/2017	LOVE COMMUNICATION	CAMPAIGN	5,597. ⁵⁰
8/31/2017	SERVICE PRESS	PRINTING SIGNS	217. ⁵⁰
8/31/2017	FACEBOOK	POSTING PUSHING	44. ³⁴
9/11/2017	LOVE COMMUNICATION	CAMPAIGN	2,470. ³²
SUBTOTAL FOR THIS PAGE			10,581.99
TOTAL EXPENDITURES MADE (Sum of subtotals from all Schedule B pages)			10,581.99

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Candidate or Officeholder's Last Name HANSEN	
Date of Report 01/28/2018	

Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Aggregate Total
CONTRIBUTIONS RECEIVED			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	10,581.94	10,581.94
EXPENDITURES MADE			
2	TOTAL EXPENDITURES MADE (See Schedule B)	10,581.99	10,581.99
BALANCE SUMMARY			
3	Balance at Beginning of Reporting Period	0	◀ Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	10,581.94	
5	Subtotal (Add Lines 3 and 4)	10,581.94	
6	Total Expenditures Made (From Line 2 Column A)	10,581.99	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	0	