



**Salt Lake County Clerk**  
 2001 South State Street, Suite #S1100 Salt Lake  
 City, Utah 84114-4575  
 Phone# 385-468-8683 Fax# 385-468-7401

**2017 Financial Disclosure Report  
 For a Candidate**

|   |                             |                                 |                                      |               |
|---|-----------------------------|---------------------------------|--------------------------------------|---------------|
| Name of Candidate or Officeholder<br><i>Max Burdick</i> |                             | Office<br><i>Council Dist 6</i> | Political Party<br><i>Republican</i> |               |
| Street Address and Apartment Number                     |                             | City                            | State                                | Zip Code      |
|   |                             |                                 |                                      |               |
| Office Sought<br><i>SLC Council</i>                     | District Number<br><i>6</i> | Phone Number                    | Fax #                                | Email Address |
|   |                             |                                 |                                      |               |

**Type of Report**

(Check the appropriate box)

**INTERIM REPORTS:** (Required only during election years)

- April 5
- Seven days before a primary election
- September 15
- Seven days before a general election

**YEAR-END REPORT:**

January 31 of each year (Required by all open campaign committees)

**FINAL / DISSOLUTION REPORT:**

Final / Dissolution Report – *The campaign is no longer active or receiving contributions and the campaign account balance is zero.*

Is this report an amendment?

- Yes (If yes, date of report) \_\_\_\_\_
- No

**Report Verification**

*Max Burdick*  
 \_\_\_\_\_  
 Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report is true, accurate and correct to the best of my knowledge.

*[Signature]* \_\_\_\_\_ *1-31-2018*  
 Signature of Candidate or Officeholder Date

For more information or additional forms, visit [www.clerk.slc.org](http://www.clerk.slc.org) or contact the Salt Lake County Clerk, Elections Division at 385-468-8683

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**JAN 31 2018**

SALT LAKE

COUNTY CLERK

|                                       |   |    |   |
|---------------------------------------|---|----|---|
| Page                                  | 1 | of | 1 |
| Candidate or Officeholder's Last Name |   |    |   |
| Burdick                               |   |    |   |
| Date of Report                        |   |    |   |
| 1-31-2018                             |   |    |   |

# Summary Page

(Complete this page after filling out Schedule A and Schedule B)

|                               |   | Column A<br>Total this Period | Column B<br>Aggregate<br>Total        |
|-------------------------------|---|-------------------------------|---------------------------------------|
| <b>CONTRIBUTIONS RECEIVED</b> |   |                               |                                       |
| 1                             | TOTAL CONTRIBUTIONS RECEIVED<br>(See Schedule A)                      | 5,500. <sup>00</sup>          | 15,671. <sup>62</sup>                 |
| <b>EXPENDITURES MADE</b>      |   |                               |                                       |
| 2                             | TOTAL EXPENDITURES MADE<br>(See Schedule B)                           | 300. <sup>00</sup>            |                                       |
| <b>BALANCE SUMMARY</b>        |   |                               |                                       |
| 3                             | Balance at Beginning of Reporting Period                              | 10,171. <sup>62</sup>         | ◀ Refer to Line 7 on your last report |
| 4                             | Total Contributions Received<br>(From Line 1 Column A)                | 5,500. <sup>00</sup>          |                                       |
| 5                             | Subtotal<br>(Add Lines 3 and 4)                                       | 15,671. <sup>62</sup>         |                                       |
| 6                             | Total Expenditures Made<br>(From Line 2 Column A)                     | 300. <sup>00</sup>            |                                       |
| 7                             | Balance at Close of Reporting Period<br>(Subtract Line 6 from Line 5) | 15,371. <sup>62</sup>         |                                       |

# Schedule A

## Itemized Contributions Received

Attach additional pages if needed

| Date Received  | Name of Contributor                 | Complete Mailing Address | Occupation/Employer | Amount \$               |
|--|-------------------------------------|--------------------------|---------------------|-------------------------|
| 3-10-2017  | CW Management CORP.                 | [REDACTED]               |                     | 1,000. <sup>00</sup>    |
| 3-10-2017  | CW Real Estate Services LLC         |                          |                     | 1,000. <sup>00</sup>    |
| 3-10-2017  | StoneFly Development LLC            |                          |                     | 1,000. <sup>00</sup>    |
| 3-10-2017  | Committee to Elect Chris McCandless |                          |                     | 500. <sup>00</sup>      |
| 5-15-2017  | AA of Commercial Real Estate LLC    |                          |                     | 1,000. <sup>00</sup>    |
| 5-24-2017  | CARRIAGE CROSSING GRANT LLC         |                          |                     | 1,000. <sup>00</sup>    |
|  |                                     |                          |                     |                         |
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|  |                                     |                          |                     |                         |
|  |                                     |                          |                     |                         |
| <b>SUBTOTAL FOR THIS PAGE</b>  |                                     |                          |                     | \$ 5,500. <sup>00</sup> |
| <b>TOTAL CONTRIBUTIONS RECEIVED</b> (Sum of subtotals from all Schedule A pages) |                                     |                          |                     | \$ 5,500. <sup>00</sup> |



# Summary Page Other Campaign Accounts

(Complete this page after filling out Itemized Contributions from Other Campaign Accounts and Itemized Expenditures from Other Campaign Accounts. **Only candidates with other open campaign accounts that are not County campaign accounts** are required to complete these Summary Pages for Other Campaign Accounts).

|                               |   | Column A<br>Total this Period | Column B<br>Year to Date            |
|-------------------------------|---|-------------------------------|-------------------------------------|
| <b>CONTRIBUTIONS RECEIVED</b> |   |                               |                                     |
| 1                             | TOTAL CONTRIBUTIONS RECEIVED FROM OTHER CAMPAIGN ACCOUNTS             | N/A                           |                                     |
| <b>EXPENDITURES MADE</b>      |   |                               |                                     |
| 2                             | TOTAL EXPENDITURES MADE FROM OTHER CAMPAIGN ACCOUNTS                  | N/A                           |                                     |
| <b>BALANCE SUMMARY</b>        |   |                               |                                     |
| 3                             | Balance at Beginning of Reporting Period                              | N/A                           | Refer to Line 7 on your last report |
| 4                             | Total Contributions Received<br>(From Line 1 Column A)                |                               |                                     |
| 5                             | Subtotal<br>(Add Lines 3 and 4)                                       |                               |                                     |
| 6                             | Total Expenditures Made<br>(From Line 2 Column A)                     |                               |                                     |
| 7                             | Balance at Close of Reporting Period<br>(Subtract Line 6 from Line 5) |                               |                                     |