



Salt Lake County Clerk
 2001 South State Street, Suite #S1100 Salt Lake
 City, Utah 84114-4575
 Phone# 385-468-8683 Fax# 385-468-7401

**2017 Financial Disclosure Report
 For a Candidate**

Name of Candidate or Officeholder <u>Steven L. DeBry</u>		Office <u>County Council</u>	Political Party <u>Republican</u>	
Street Address and Apartment Number [REDACTED]		City [REDACTED]	State [REDACTED]	Zip Code [REDACTED]
Office Sought <u>County Council</u>	District Number <u>5</u>	Phone Number [REDACTED]	Fax # [REDACTED]	Email Address [REDACTED]

Type of Report
(Check the appropriate box)

<p>INTERIM REPORTS: (Required only during election years)</p> <p><input type="checkbox"/> April 5</p> <p><input type="checkbox"/> Seven days before a primary election</p> <p><input type="checkbox"/> September 15</p> <p><input type="checkbox"/> Seven days before a general election</p>	<p>YEAR-END REPORT:</p> <p><input checked="" type="checkbox"/> January 31 of each year (Required by all open campaign committees)</p> <p>FINAL / DISSOLUTION REPORT:</p> <p><input type="checkbox"/> Final / Dissolution Report – <i>The campaign is no longer active or receiving contributions and the campaign account balance is zero.</i></p> <p>Is this report an amendment? <input checked="" type="checkbox"/> Yes (If yes, date of report) <u>Jan. 28 2018</u> <input type="checkbox"/> No</p>
---	---

Report Verification

I, Steven L. DeBry
 Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report is true, accurate and correct to the best of my knowledge.

Steven L. DeBry 2/6/18
 Signature of Candidate or Officeholder Date

For more information or additional forms, visit www.clerk.slco.org or contact the Salt Lake County Clerk, Elections Division at 385-468-8683


For Office Use Only	Date Received
Entered _____	RECEIVED IN OFFICE
Copied _____	FEB 06 2018

SALT LAKE
 COUNTY CLERK

Page	2	of	4
Candidate or Officeholder's Last Name			
DeBry			
Date of Report			
2/6/18			

Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Aggregate Total
CONTRIBUTIONS RECEIVED			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	\$6,600	\$45,953.50
EXPENDITURES MADE			
2	TOTAL EXPENDITURES MADE (See Schedule B)	\$300	\$18,851.30
BALANCE SUMMARY			
3	Balance at Beginning of Reporting Period	20,802.20	 Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	\$6,600	
5	Subtotal (Add Lines 3 and 4)	\$27,402.20	
6	Total Expenditures Made (From Line 2 Column A)	\$300	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	\$27,102.20	

Schedule A

Itemized Contributions Received

Attach additional pages if needed

Date Received	Name of Contributor	Complete Mailing Address	Occupation/Employer	Amount \$
11-9-17	Don L. Skaggs	[REDACTED]	Skaggs, Public Safety Union & Equipment	5,000 ⁰⁰
11-17-17	John Lemacks		retired	100 ⁰⁰
11-25-17	Kom Enterprises		self-employed	1,000 ⁰⁰
11-28-17	Mike Katsanevas		Palace Development LLC	300 ⁰⁰
12-22-17	George Q. Nielsen		retired	200 ⁰⁰
SUBTOTAL FOR THIS PAGE				\$6,600
TOTAL CONTRIBUTIONS RECEIVED (Sum of subtotals from all Schedule A pages)				\$45,953.50

Schedule B

Itemized Expenditures Made

Attach additional pages if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
2-1-17	Salt Lake County Republican Party	Lincoln Day Dinner	300
SUBTOTAL FOR THIS PAGE			300
TOTAL EXPENDITURES MADE (Sum of subtotals from all Schedule B pages)			300