



**SHERRIE SWENSEN**  
**Salt Lake County Clerk**  
 2001 South State Street, Suite #S1100  
 Salt Lake City, Utah 84190-1051  
 Fax# 468-3473

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JAN 30 2018

SALT LAKE  
 COUNTY CLERK

**Financial Disclosure Report  
 For a Candidate**

Name of Candidate or Officeholder		Office	Political Party	
Steven L. DeBry		County Council	Republican	
Street Address and Apartment Number		City	State	Zip Code
[Redacted]				

Office Sought	District Number	Phone Number	Fax #	Email Address
County Council	#5	[Redacted]	[Redacted]	[Redacted]

**Type of Report**  
 (Check the appropriate box)

<p><b>INTERIM REPORTS:</b> (Required only during election years)</p> <p><input type="checkbox"/> April 5</p> <p><input type="checkbox"/> Seven days before a primary election</p> <p><input type="checkbox"/> September 15</p> <p><input type="checkbox"/> Seven days before a general election</p>	<p><b>YEAR-END REPORT:</b></p> <p><input checked="" type="checkbox"/> January 31 of each year (Required by all open campaign committees)</p> <p><b>FINAL / DISSOLUTION REPORT:</b></p> <p><input type="checkbox"/> Final / Dissolution Report – <i>The campaign is no longer active or receiving contributions and the campaign account balance is zero.</i></p> <p>Is this report an amendment?</p> <p><input type="checkbox"/> Yes (If yes, date of report) _____</p> <p><input type="checkbox"/> No</p>
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**Report Verification**

I, Steven L DeBry  
 Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report is true, accurate and correct to the best of my knowledge.

Steven L DeBry Jan. 28, 2018  
 Signature of Candidate or Officeholder Date

For more information or additional forms, visit [www.clerk.slco.org](http://www.clerk.slco.org) or contact the Salt Lake County Clerk, Elections Division at 468-3427.

<b>For Office Use Only</b>	<b>Date Received</b>
Entered _____	
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Page	2	of	4
Candidate or Officeholder's Last Name			
DeBry			
Date of Report			
Jan. 28, 2018			

# Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Aggregate Total
<b>CONTRIBUTIONS RECEIVED</b>			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	\$ 9,100.00	\$ 48,453.50
<b>EXPENDITURES MADE</b>			
2	TOTAL EXPENDITURES MADE (See Schedule B)	\$ 300.00	\$ 18,851.30
<b>BALANCE SUMMARY</b>			
3	Balance at Beginning of Reporting Period	\$ 20,802.20	◀ Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	\$ 9,100.00	
5	Subtotal (Add Lines 3 and 4)	\$ 29,902.20	
6	Total Expenditures Made (From Line 2 Column A)	\$ 300.00	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	\$ 29,602.20	

# Schedule A

## Itemized Contributions Received

Attach additional pages if needed

Date Received	Name of Contributor	Complete Mailing Address	Occupation/Employer	Amount \$
11-9-17	Don L. Skaggs	[REDACTED]	Skaggs Public Safety Union & Equipment	\$5,000.00
11-17-17	John Smith		retired	\$100.00
11-25-17	KOM Enterprises		self-employed	\$1,000.00
11-28-17	Mike Katsanevas		Palace Development LLC	\$300.00
12-22-17	George Q. Nielsen		retired	\$200.00
1-25-18	Salt Lake Board of Realtors (BORPAC)		realtors	\$1,500.00
1-26-18	KOM Enterprises		self-employed	\$1,000.00
<b>SUBTOTAL FOR THIS PAGE</b>				\$9,100.00
<b>TOTAL CONTRIBUTIONS RECEIVED</b> (Sum of subtotals from all Schedule A pages)				\$48,453.50

# Schedule B

## Itemized Expenditures Made

Attach additional pages if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
2-1-17	SLCo. Republican Party	"Lincoln Day" Dinner	\$300. <sup>00</sup>
<b>SUBTOTAL FOR THIS PAGE</b>			\$300. <sup>00</sup>
<b>TOTAL EXPENDITURES MADE</b> (Sum of subtotals from all Schedule B pages)			\$18,851.30