

NOTICE OF PUBLIC DEMONSTRATION
2017 MUNICIPAL GENERAL ELECTIONS
U.S. REPRESENTATIVE DISTRICT #3 SPECIAL ELECTION -
METRO TOWNSHIP ELECTIONS -
LOCAL DISTRICT ELECTIONS -
CITY OF WEST JORDAN PROPOSITION 10 -
CITY OF WEST JORDAN AQUATIC AND RECREATION CENTER BOND ELECTION-
CANYONS SCHOOL DISTRICT BOND ELECTION -
GRANITE SCHOOL DISTRICT BOND ELECTION –

LOGIC AND ACCURACY TESTING
OF AUTOMATIC TABULATION EQUIPMENT

Public notice is given that at **10:00 a.m. on Friday, October 20, 2017**, the Salt Lake County Clerk's Office will conduct a public demonstration of the logic and accuracy testing of the automatic tabulation equipment being used for the above listed elections to be held on **Tuesday, November 7, 2017**. The demonstration will be conducted at the Salt Lake County Government Center, 2001 South State Street, South Building, Room S1-950, Salt Lake City, Utah.

Dated this 15th day of October, 2017.



If assistance is needed, please call **385-GOT-VOTE (385 468-8683)**
or visit www.GOT-VOTE.org.



SHERRIE SWENSEN
Salt Lake County Clerk