

SALT LAKE COUNTY BOARD OF HEALTH

May 3, 2018 7:30 AM

County Government Center

Suite N2-800

**AGENDA**

***Reminder: Please refrain from using electronic communication devices during the Board of Health meeting***

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| 7:30 – 7:35 AM | 1. Approval of the Minutes from the April 5, 2018 Board of Health Meetings (Action Item) | Clare Coonan, Chair                              |
| 7:35 – 7:40 AM | 2. Chair’s Report (Information/Action Item)  | Clare Coonan, Chair                              |
| 7:40 – 7:55 AM | 3. Director’s Report (Information Item)  | Gary Edwards, Executive. Director                |
| 7:55 – 8:00 AM | 4. Health Regulation #5 Food Sanitation (Information/Action Item)                        | Royal DeLegge, EH Director                       |
| 8:00 – 8:15 AM | 5. Air Quality Ally Awards Presentation (Information Item)                               | Clare Coonan, Chair<br>Mayor Ben McAdams         |
| 8:15 – 8:45 AM | 6. Public Health Consequences Of Adverse Childhood Experiences (Information Item)        | Dr. William Cosgrove, 1 <sup>st</sup> Vice Chair |
| 8:45– 9:00 AM  | 7. County Health Rankings (Information Item)   | Gary Edwards, Executive. Director.               |

***"To promote and protect community and environmental health"***

*Please Note: The times listed next to agenda items are approximations only, and agenda items may be taken out of order. Some Board members may participate in this meeting by phone. In compliance with the Americans With Disabilities Act, individuals needing auxiliary communicative aids or other services for this meeting should contact Heather Edwards at 385-468-4117, giving at least five working days' notice.*

1. **Approval of Minutes (Action Item):**  
The Board will approve the Minutes from the April 5, 2018, Board of Health meeting.
  
2. **Chair's Report (Information/Action Item):**  
Clare Coonan, Chair, will update the Board on any items of interest.
  
3. **Directors Report (Information Item):**  
Gary Edwards, Executive Director, will update the Board on Health Department related items and/or activities of interest.
  
4. **Health Regulation #5 Food Sanitation (Information/Action Item):**  
Royal DeLegge, Environmental Health Director, will review the results of the public comment period and public hearing held on April 18, 2018, and ask the Board to adopt the proposed regulation and resolution.
  
5. **Air Quality Ally Awards Presentation (Information Item):**  
Clare Coonan, Chair, and Mayor Ben McAdams, will present the Air Quality Ally awards.
  
6. **Public Health Consequences of Adverse Childhood Experiences (Information Item):**  
Dr. William Cosgrove, 1<sup>st</sup> Vice Chair, will present information on this topic.
  
7. **County Health Rankings (Information Item):**  
Gary Edwards, Executive Director, will present the 2018 County Health Rankings.