

SALT LAKE COUNTY BOARD OF HEALTH
May 4, 2017 7:30 AM
County Government Center
Suite N2-800

AGENDA

Reminder: Please refrain from using electronic communication devices during the Board of Health meeting

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| 7:30 – 7:35 AM | 1. Approval of the Minutes from the April 6, 2017, Board of Health Meeting (Action Item) | Brooke Hashimoto, Chair |
| 7:35 – 7:40 AM | 2. Chair’s Report (Information/Action Item) | Brooke Hashimoto, Chair |
| 7:40 – 7:50 AM | 3. Director’s Report (Information Item) | Gary Edwards, SLCoHD Exec. Dir. |
| 7:50 – 8:10 AM | 4. Health Regulation #5, Food Sanitation (Food Truck Amendments) (Information/Action Item) | Royal DeLegge, EH Director |
| 8:10– 8:40 AM | 5. Board Priority: Air Quality (Information/Action Item) | Royal DeLegge, EH Director
Bryce Bird, DAQ Director |
| 8:40– 9:00 AM | 6. County Health Rankings (Information Item) | Gary Edwards, SLCoHD Exec. Dir. |

"To promote and protect community and environmental health"

*Please Note: The times listed next to agenda items are approximations only, and agenda items may be taken out of order. Some Board members may participate in this meeting by phone. **In compliance with the Americans With Disabilities Act, individuals needing auxiliary communicative aids or other services for this meeting should contact Heather Edwards at 385-468-4117, giving at least five working days’ notice.***

1. **Approval of Minutes (Action Item):**
The Board will approve the Minutes from the April 6, 2017, Board of Health meeting.

2. **Chair's Report (Information/Action Item):**
Brooke Hashimoto, Chair, will update the Board on any items of interest.

3. **Directors Report (Information Item):**
Gary Edwards, SLCoHD Executive Director, will update the Board on Health Department related items and/or activities of interest.

4. **Health Regulation #5, Food Sanitation (Information/Action Item):**
Royal DeLegge, Environmental Health Director, will review a temporary amendment to Health Regulation #5, Food Sanitation, to clarify the provisions for a food truck permit holder pursuant to the 2017 Senate Bill 250 and Utah Code Ann. §11-55 "Food Truck Licensing and Regulation Act," and ask the Board to ratify.

5. **Board Priority: Air Quality: (Information/Action Item):**
Royal DeLegge, Environmental Health Director, and Bryce Bird, Utah Division of Air Quality Director, will review the issue of air quality in Salt Lake County, in general, and discuss specifically the current efforts, policies, and potential future initiatives.

6. **County Health Rankings (Information/Action Item):**
Gary Edwards, SLCoHD Executive Director, will present the 2017 County Health Rankings.