

SALT LAKE COUNTY BOARD OF HEALTH

August 8, 2019 7:30 AM
County Government Center
Suite N2-800

AGENDA

Reminder: Please refrain from using electronic communication devices during the Board of Health meeting.

- | | | |
|----------------|---|-------------------------------------|
| 7:30 – 7:35 AM | 1. Approval of the Minutes from the June 6, 2019 Board of Health Meeting (Action Item) | Dr. William Cosgrove, Chair |
| 7:35 – 7:40 AM | 2. Chair’s Report (Information/Action Item) | Dr. William Cosgrove, Chair |
| 7:40 – 7:50 AM | 3. Director’s Report (Information Item) | Gary Edwards, Executive Director |
| 7:50 – 8:05 AM | 4. Internal County and Single Audit Results (Information Item) | Zachary Stovall, Fiscal Manager |
| 8:05 – 8:20 AM | 5. Fee Schedule (Information/Action Item) | Dorothy Adams, Deputy Director |
| 8:20– 8:25 AM | 6. Health Regulation #2 Design, Construction, and Operation of Pools (Information/Action Item) | Royal DeLegge, EH Division Director |
| 8:25– 8:30 AM | 7. Health Regulation #18 Massage Therapy (Information/Action Item) | Royal DeLegge, EH Division Director |
| 8:30– 8:40 AM | 8. Health Regulation(s):
#4, Public Lodging Facilities
#19, Body Art Facilities
#20, Cosmetology Facilities
#21, Community Noise Pollution Control
#36, Residential Childcare Food Service (Information/Action Item) | Royal DeLegge, EH Division Director |
| 8:40– 9:00 AM | 9. Food Program Overview (Information Item) | Jeffrey Oaks, Food Bureau Mng. |

"To promote and protect community and environmental health"

Please Note: The times listed next to agenda items are approximations only, and agenda items may be taken out of order. Some Board members may participate in this meeting by phone. In compliance with the Americans With Disabilities Act, individuals needing auxiliary communicative aids or other services for this meeting should contact Heather Edwards at 385-468-4117, giving at least five working days' notice.

1. **Approval of Minutes (Action Item):**
The Board will approve the Minutes from the June 6, 2019, Board of Health meeting.
2. **Chair's Report (Information/Action Item):**
Dr. William Cosgrove, Chair, will update the Board on any items of interest.
3. **Directors Report (Information Item):**
Gary Edwards, Executive Director, will update the Board on Health Department related items and/or activities of interest.
4. **Internal County and Single Audit Results (Information Item):**
Zachary Stovall, Fiscal Manager, will review the 2018 internal compliance audits.
5. **Fee Schedule (Information/Action Item):**
Dorothy Adams, Deputy Director, will explain proposed fee changes. The Board may take action on the proposal.
6. **Health Regulation #2, Design, Construction, and Operation of Pools (Information/Action Item):** Royal DeLegge, Environmental Health Director, will present amendments to Health Regulation #2 and ask the Board to open the regulation for a thirty (30) day public comment period and assign a hearing officer.
7. **Health Regulation #18, Massage Therapy (Information/Action Item):**
Royal DeLegge, Environmental Health Director, will present amendments to Health Regulation #18 and ask the Board to open the regulation for a thirty (30) day public comment period and assign a hearing officer.
8. **Health Regulation(s) #4, #19, #20, #21, and #36 (Information/Action Item):**
Royal DeLegge, Environmental Health Director, will review proposed changes to Health Regulations #4, #19, #20, #21, and #36, which will remove fees from each of the regulations and update the department name. He will ask the Board to open the regulations for a thirty (30) day combined public comment period and assign a hearing officer.
9. **Food Program Overview (Information Item):**
Jeffrey Oaks, Food Protection Bureau Manager, will give an overview of the food program.