



12th Annual Salt Lake County Mayor's Diversity Dinner
October 8, 2018 – 6:00-9:00 p.m.
West Valley City Multicultural Celebration Center
1355 West 3100 South

Yes, I will attend # Attending _____

Organization Name: _____

Mailing Address: _____

City: _____ **Zip:** _____

Contact Person: _____

Telephone: () _____ **Email:** _____

***Informational Booths should represent culture, heritage, traditions, festivals, celebrations, community resources and volunteer opportunities in a positive light. No items will be sold at the event. Attendance to the Diversity Dinner is included with registration at www.slco.org/diversity**

Display Needs: All that apply

Chair(s) Wall Space Table(s) Electrical Outlet Other _____

Please give a brief description of what your booth will be presenting _____

- Expected Participant Count: 200-300
- Table Size: 6 x 8
- Booth Set-up and Arrival Time: October 8th at 5:00 P.M.
- Booth Hours: Monday - 5:30 P.M. – 7:30 P.M.
- Booth representative will be given the opportunity to sign up volunteers for their community events

Please mail or Email form by October 2nd to:

Office of Diversity & Inclusion
Salt Lake County Government
2001 S. State Street, # N2-100
Salt Lake City, Utah 84190

Email: ehouston@slco.org