

**Mill Creek Canyon  
Big Water Yurt Reservation Request Form  
December 1, 2016 through April 30, 2017**

Due to the popularity of making reservations at the Big Water Yurt, you must complete and submit this form to the Salt Lake County Parks office in order to request a reservation date before the season begins on December 1. Requests must be received in our office by **Tuesday, November 1, 2016**. On November 2, the Parks office will conduct a random drawing to select dates.

**Contact Information**

The Responsible Party must:

- be 18 years of age or older,
- be part of the reservation party going to the yurt,
- pick up the key to the yurt from the Parks office and sign the Forest Service waiver.

Do not use a business address. Use of the Yurt is for private, non-commercial parties only.

**Please, only one entry per household. Duplicated entries will be discarded.**

Your phone numbers or e-mail address will be used to contact you if a date is drawn for you.

Responsible Party Name \_\_\_\_\_

Residence Street Address \_\_\_\_\_

City \_\_\_\_\_, State \_\_\_\_\_ Zip Code \_\_\_\_\_

Daytime Phone Number \_\_\_\_\_ Alternate number \_\_\_\_\_

E-mail address: \_\_\_\_\_

**Requested Dates**

The reservation season is from December 1, 2016 through April 30, 2017. Reservations are from 1 pm to 12 noon the next day. You may request up to 2 dates. (enter date as mm/dd/yyyy)

I want 2 consecutive dates (such as, Fri., Dec. 25 and Sat., Dec. 26.) If one date is available, but the other date isn't then I don't want the available one. Here are my top 2 choices:

<b>1st:</b>		<b>and</b>	
<b>Or, 2nd:</b>		<b>and</b>	

I didn't get any of my consecutive date choices. Below are my top 4 single date choices.

I want to reserve 1 date only. Or,

I want to reserve 2 dates if available.

<b>1st:</b>		<b>Or 2nd:</b>	
<b>Or 3rd:</b>		<b>Or 4th:</b>	

Following the random drawing, all unreserved dates will be made available online and open to the public for reservation. Open dates may be available as early as 5:00 pm on November 23, but definitely by December 1.

**Submission Deadline is Tuesday, November 1**

Mail to, or until **5:00 pm**, hand deliver form to:  
Salt Lake County Parks  
3383 South 300 East  
Salt Lake City, UT 84115  
385-468-7275

Until **11:59 pm**,  
Fax form to: 385-468-1855 or  
E-mail form to: [ParkOpsFD@slco.org](mailto:ParkOpsFD@slco.org)