

PUBLIC HEARING FOR SALT LAKE COUNTY
2018-19 ONE YEAR ACTION PLAN
AND PROPOSED PROJECTS FOR HUD FUNDING
AND
CONSOLIDATED ANNUAL PERFORMANCE AND EVALUATION REPORT FOR THE
2016-17 FUNDING YEAR

The Salt Lake County Mayor, the Mayors of the Town of Alta, Bluffdale, Cottonwood Heights, Draper, Herriman, Holladay, Midvale, Millcreek, Murray, Riverton and South Salt Lake, the Community and Economic Development Advisory Council (CEDAC), the Salt Lake County Consortium HOME Investment Partnership Committee and the Community & Support Services Advisory Council (CSSAC) will accept public comments from citizens and community organizations on the projects proposed for funding on **Monday, April 16th** from **4:00 pm – 6:00 pm** in the County Council Chambers, 2001 South State Street, First Floor, North Building, Room N1-100. Accessible parking and entrance are available on the east side of the north building. Accessible parking is also available on the east side of the south building.

These documents include information on the Community Development Block Grant (CDBG) funds; HOME Investment Partnership (HOME) funds; and Emergency Solutions Grant (ESG) funds.

In compliance with the Americans with Disabilities Act, reasonable accommodations (including auxiliary communicative aids and services or alternate formats) for individuals with disabilities may be provided upon receipt of a request with five working days' notice. To expedite accommodation requests and coordination, call 385-468-4900 or 385-468-4893. TTY user's: 711.

A Draft One Action Plan for 2018-2019 and the 2016-17 Consolidated Annual Performance and Evaluation Report (CAPER) will be available for public comment beginning **April 8, 2018**. This is a one year plan that guides expenditures for the following grants: Community Development Block Grant, Emergency Solutions Grant, and the HOME Investment Partnership Grant. The Consolidated Annual Performance and Evaluation Report (CAPER) for 2016-17 outlining the use of the HUD funds will also be available for comment. Copies can be obtained from the Salt Lake County Division of Community Resources and Development, 2001 South State Street, Suite S2100, Salt Lake City, Utah 84114-4575 or call Randy Jepperson at (385) 468-4886. You may also access a copy on our website at www.slco.org/hcd under the Public Comments Section on the top left side of the webpage. Written public comments will be accepted through **May 9, 2018** at which time the One Year Action Plan and the proposed projects will be submitted to Salt Lake County Mayor Ben McAdams for final approval and subsequent submission to the US Department of Housing & Urban Development.

Consistent with the goals and objectives of activities assisted under these federal programs, Salt Lake County's Housing & Community Development will take the following steps to minimize the displacement of people, businesses, nonprofits, and/or farms.

1. Discourage projects involving displacement/relocation through a grant application scoring system that reduces the total score of projects that anticipate displacement/relocation;
2. Encourage project sponsors to plan or stage projects to minimize and/or prevent the adverse impacts of displacement;
3. Provide for the establishment of temporary relocation facilities in order to provide housing to households whose displacement will be temporary;
4. Provide advisory services which will include such measures, facilities, and services as may be necessary to determine relocation needs, or other assistance for which displaced persons may be eligible;
5. Coordinate code enforcement with rehabilitation and housing assistance programs; and
6. Stage the rehabilitation of apartment units to allow tenants to remain in the building/complex during and after rehabilitation by working with empty units or buildings first.

Any residential tenant who will be permanently and involuntarily displaced shall be entitled to the following services and benefits:

1. Timely information. The tenant will be contacted and provided timely information that fully explains the reason for the displacement and the relocation assistance available;
2. Advisory services. The tenant will be provided appropriate advisory services necessary to minimize hardships in adjusting to the relocation;
3. Advance notice. Unless there is an urgent need for the property (e.g., substantial danger to a person's health or safety) or the tenant is evicted for cause, the tenant shall be given at least 90 days' advance notice of the earliest possible date which they must vacate the property;
4. Replacement Housing Assistance. Replacement housing assistance is available to both renters and owners in the form of rental assistance or purchase assistance. The replacement assistance is based on a number of factors as provided in the Uniform Relocation Act and its regulations at 49 CFR Part 24; and
5. Moving Expenses. The tenant will be reimbursed for reasonable, documented costs of his/her moving and related expenses; or the tenant may elect to receive a fixed payment for moving and related expenses.