News Release

April 2, 2017
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Salt Lake County Announces the Public Hearing And Public Comment Period For Recommendations on the 2017-2018 Federal Funding

WHAT: **Salt Lake Urban County Mayors seek public comment on proposed 2017-18 projects to be funded with federal dollars and the 2017 One-Year Action Plan**

WHEN: **Public Hearing: Wednesday, April 19, 2017 at 3:00 – 5:00 PM**
Public Comment Period: April 2 – May 1, 2017

WHERE: **Salt Lake County County Council Chambers, 2001 South State Street, First Floor, North Building, Room N1-100**

A Public Hearing will be held before the Salt Lake County Mayor and the Mayors of the Town of Alta, Bluffdale, Cottonwood Heights, Draper, Herriman, Holladay, Midvale, Millcreek, Murray, Riverton and South Salt Lake to accept comment on the proposed projects and activities to be undertaken with 2017-18 federal funds under the following programs:

- Community Development Block Grant (CDBG)
- Emergency Solutions Grant (ESG)
- HOME Investment Partnership Grant (HOME)
- Social Services Block Grant (SSBG)

Prior to making final decisions, the Mayors' will consider and review all comments received at the public hearing as well as funding recommendations provided by the three Citizen Advisory Boards.

Comments will be accepted on the draft 2017 One Year Action Plan through May 1, 2017. This One Year Action Plan provides the plan for the expenditures for the following grants: CDBG, ESG, HOME.

Copies can be obtained from the Salt Lake County Division of Community Resources and Development, 2001 South State Street, Suite S2100, Salt Lake City, Utah 84114-4575 or by calling Randy Jepperson at (385) 468-4886. You may also access a copy on our website

http://www.slco.org/community-resources/

Written comments may also be mailed to Community Resources & Development, PO Box 144575, Salt Lake City, UT 84114-4575. For further information contact Randy Jepperson at (385) 468-4886.

EQUAL OPPORTUNITY PROGRAM

In compliance with the Americans with Disabilities Act, reasonable accommodations (including auxiliary communicative aids and services or alternate formats) for individuals with disabilities may be provided upon receipt of a request with five working days' notice. To expedite accommodation requests and coordination, call 385-468-4900 or 385-468-4893. TTY/TDD users should call 7-1-1. Accessible parking and entrance are available on the east side of the north building. Accessible parking is also available on the east side of the south building.

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