

SALT LAKE COUNTY
Council of Governments (COG)

Thursday, May 24, 2018, 11:30 am

Salt Lake County Government Center South Bldg. Room S1-950

AGENDA

11:30 Lunch

12:00 Meeting

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|--|-----------------|--------|
| 1. Minutes approval | Cnclmbr Wilson | 2 min |
| 2. Corridor Preservation Applications | Helen Peters | 5 min |
| 3. Regional Transportation Plan Amnd #6 | Jory Johner | 5 min |
| 4. SB136 Transportation Items | Wilf Sommerkorn | 15 min |
| a. Transit Advisory Board appointments | | |
| b. County Highway Fund Advisory Cmte | | |
| c. Transit Commissioner appointment | | |
| d. Other issues | | |
| 5. COG membership for Township Mayors | Cnclmbr Wilson | 30 min |
| 6. Building permits for assessor information | Kevin Jacobs | 10 min |