

# **Salt Lake County Council of Governments**

*AN ASSOCIATION OF LOCAL GOVERNMENTS IN SALT LAKE COUNTY, UTAH*

Salt Lake County Government Center, Room N2-800

August 24, 2017, 12:00 pm

## **AGENDA**

### **I. WELCOME**

### **II. MINUTES**

- Approve May Minutes and amend January Minutes

### **III. CITIZEN COMMENT**

### **IV. 2018 COG SCHEDULE**

### **V. NOVEMBER COG MEETING**

- Confirm date and location
- Legislative issues coordination – Wilf Sommerkorn

### **VI. PUBLIC WORKS COMMITTEE**

- Report on Public Works – Mayor Cullimore
- Corridor Preservation Funding – Vote

### **VII. OTHER BUSINESS**

- Update on the 911 CAD System Implementation – John Inch Morgan
- Presentation: Wasatch Front Housing Market – Jim Wood, U of U
- Fireworks Discussion