



★ -Tie Sheet Is Available
 Δ -Designates S.L. County Surveyor's File No.
 ▭ -Designates S.L. County Recorder's File No.

NOTICE
 THE VALUES SHOWN HEREON REFERENCE THIS PLAT ONLY. ADJACENT AREA REFERENCE PLATS MAY SHOW DIFFERENT VALUES FOR IDENTICAL LINES. A.R.P. VALUES HAVE BEEN GATHERED OVER A NUMBER OF YEARS, USING A VARIETY OF EQUIPMENT WITH VARYING DEGREES OF ACCURACY. ALL INFORMATION SHOWN IS FOR REFERENCE ONLY AND SHOULD BE FIELD VERIFIED. COPIES OF FIELD TRAVERSES ARE AVAILABLE FOR MOST SECTIONS. STATE PLANE COORDINATES ARE ALSO AVAILABLE FOR SOME SECTIONS. PLEASE CHECK WITH STAFF.

REVISIONS			
NO.	DATE	DESCRIPTION OF REVISION	INITIAL
1	9-7-93	Update 1993 Subdivisions	LJP
2	8-18-94	S.L. International Center Plat 5 Am'd	LJP
3	1-30-95	Added Notice	LJP
4	4-04-95	Rubber Sheeted	SW
5	5-9-95	S.L. International Center Plat 1B Am'd	LJP
6	6-26-96	S.L. International Center Plat 8 Am'd	LJP
7	6-26-96	Changed Surveyor to Vaughn E. Butler	LJP
8	10-3-96	S.L. International Center Plat 8 Am'd	LJP
9	7-9-97	S.L. International Center Plat 2A Am'd	PSB
10	7-9-97	S.L. International Center Plat 8 Am'd	PSB
11	3-25-98	S.L. International Center Plat 17	MDS
12	7-19-99	S.L. International Center Plat 7 Am'd	PSB
13	7-14-00	S.L. International Center Plat 8 Am'd	PSB
14	9-18-00	S.L. International Center Plat 1B Am'd	PSB
15	12-7-00	S.L. International Center Plat 2A Am'd	PSB
16	7-28-03	Watkins Industrial Park	PSB
17	3-6-06	S.L. International Center Plat 15 Am'd	PSB
18	8-8-08	Changed Surveyor to Red J. Demman	MSK

SEC. 36 T1N-R2W AREA REFERENCE PLAT

PREPARED BY THE OFFICE OF
 THE SALT LAKE COUNTY SURVEYOR

COMPILED BY

REID J. DEMMAN

SALT LAKE COUNTY SURVEYOR



SCALE 1" = 300'