



References:
 Field Notes—Book 13
 Book 14 P.2&3
 Job XXXV

- ★ —Tie Sheet Is Available
- △ —Designates S.L. County Surveyor's File No.
- —Designates S.L. County Recorder's File No.

NOTICE

THE VALUES SHOWN HEREON REFERENCE THIS PLAT ONLY. ADJACENT AREA REFERENCE PLATS MAY SHOW DIFFERENT VALUES FOR IDENTICAL LINES. A.R.P. VALUES HAVE BEEN GATHERED OVER A NUMBER OF YEARS, USING A VARIETY OF EQUIPMENT WITH VARYING DEGREES OF ACCURACY. ALL INFORMATION SHOWN IS FOR REFERENCE ONLY AND SHOULD BE FIELD VERIFIED. COPIES OF FIELD TRAVERSES ARE AVAILABLE FOR MOST SECTIONS. STATE PLANE COORDINATES ARE ALSO AVAILABLE FOR SOME SECTIONS. PLEASE CHECK WITH STAFF.

REVISIONS			
NO.	DATE	DESCRIPTION OF REVISION	INITIAL
1	9-23-93	Update 1992 Subdivisions	LJP
2	10-25-93	Wade Sub.	LJP
3	12-2-93	Peggy Wade Sub.	LJP
4	5-27-94	Carterwood Sub.	LJP
5	3-10-95	Rubber Sheeted	SW
6	5-1-95	Dick Grover Sub.	LJP
7	5-1-95	Added Notice	LJP
8	10-7-98	Change S.L. Co. Surveyor—Vaughn E. Butler	PPM
9	10-7-98	Standardize Layer Colors	PPM
10	7-16-99	Fardown Estates Subdivision #2	PSB
11	7-29-99	HIGHLAND POINTE VILLAGE AMENDED	PSB
12	4-7-00	The Trees @ Murdoch Woods	PSB
13	7-10-00	Dayna's Hollow Subdivision	PSB
14	1-30-02	Inverness Subdivision	PSB
15	1-13-04	Applewood #2 Subdivision	PSB
16	6-28-04	Carterwood Subdivision Am'd & Ext'd	PSB
17	2-9-05	Meiers Prime Subdivision	PSB
18	11-23-05	Lahey Subdivision	PSB
19	12-13-05	Hillsden Addition Amendment #01	PSB
20	8-11-08	Change S.L. Co. Surveyor—Reid J. Demman	MSK

SEC. 15 T2S-R1E AREA REFERENCE PLAT

PREPARED BY THE OFFICE OF
THE SALT LAKE COUNTY SURVEYOR

COMPILED BY
REID J. DEMMAN
SALT LAKE COUNTY SURVEYOR



SCALE 1" = 300'