



- ★ - Tie Sheet Is Available
- △ - Designates S.L. County Surveyor's File No.
- - Designates S.L. County Recorder's File No.

REVISIONS			
NO.	DATE	DESCRIPTION OF REVISION	INITIAL
1	9-23-93	Update 1993 Annexations	LJP
2	8-4-94	Burgon Sub.	LJP
3	12-8-94	Madison Meadows P.U.D. Sub.	LJP
4	3-8-95	Rubber Sheeted	SW
5	6-26-95	Added Notice	LJP
6	6-26-95	Devin Place Sub.	LJP
7	6-20-96	Change S.L. Co. Surveyor - Vaughn E. Butler	BJE
8	6-25-96	Hill Creek Condominiums	PJL
9	10-23-96	Overlook At Union Point	BJE
10	10-28-97	Hillcrest Estates Subdivision	PSB
11	5-4-98	1300 East Street Dedication	MDS
12	8-11-98	Park Centre Drive Dedication	PPM
13	8-27-98	Harmans Subdivision	PPM
14	3-8-99	Revised dist. on 900 East	LJP
15	3-8-99	Revised dist. on 1300 East	LJP
16	5-11-99	Rory Place Subdivision	PSB
17	7-16-99	Madison Meadow Subdivision Am'd	PSB
18	9-28-99	South Union Business Park Phase 1	PSB
19	4-10-00	South Union Business Park Phase 2	PSB
20	11-6-00	750 E. Union Commercial Subdivision	PSB
21	3-29-01	Creek Road Condominiums	PSB
22	8-7-01	Overlook @ Union Point Amended	PSB
23	11-15-01	Lyndy Drive Subdivision	PSB
24	12-27-01	Creek Road Condominiums Extended	PSB
25	12-27-01	Rory Place Subdivision Am'd	PSB
26	3-28-02	Ken Jorgensen Subdivision	PSB
27	4-4-02	Creek Road Condominiums 2nd Extended	PSB
28	8-1-02	Creek Road Condominiums 3rd Extended	PSB
29	10-23-02	Creek Road Condominiums 4th Extended	PSB
30	2-21-03	William Moore Subdivision	PSB
31	12-16-03	Creek Road Condominiums Am'd & Restated	PSB
32	5-3-04	Creek Road Condominiums Am'd & Restated	PSB
33	8-26-04	Kacey Lynn Subdivision	PSB
34	9-22-04	Perry-Mecham Place	PSB
35	11-23-04	Creek Road Condo 2nd Am'd & Restated	PSB
36	3-17-05	700 East Subdivision	PSB
37	3-21-05	Roddon Union Heights Condo	PSB
38	5-10-05	Montrose Village Phase 1	PSB
39	5-31-05	Gardens on Milne Lane	PSB
40	8-8-05	Cove at the Cottonwoods Subdivision	PSB
41	12-08-05	700 East Townhomes	PSB
42	4-5-06	Fort Union Village Condos Phases 1-10	PSB
43	8-11-08	Change S.L. Co. Surveyor - Reid J. Demman	MSK

SEC. 29 T2S-R1E AREA REFERENCE PLAT

PREPARED BY THE OFFICE OF
THE SALT LAKE COUNTY SURVEYOR

COMPILED BY
REID J. DEMMAN
SALT LAKE COUNTY SURVEYOR

NOTICE

THE VALUES SHOWN HEREON REFERENCE THIS PLAT ONLY. ADJACENT AREA REFERENCE PLATS MAY SHOW DIFFERENT VALUES FOR IDENTICAL LINES. A.R.P. VALUES HAVE BEEN GATHERED OVER A NUMBER OF YEARS, USING A VARIETY OF EQUIPMENT WITH VARYING DEGREES OF ACCURACY. ALL INFORMATION SHOWN IS FOR REFERENCE ONLY AND SHOULD BE FIELD VERIFIED. COPIES OF FIELD TRAVERSES ARE AVAILABLE FOR MOST SECTIONS. STATE PLANE COORDINATES ARE ALSO AVAILABLE FOR SOME SECTIONS. PLEASE CHECK WITH STAFF.



SCALE 1" = 300'