

★ - Tie Sheet is Available
 ▲ - Designates S.L. County Surveyor's File No.
 □ - Designates S.L. County Recorder's File No.

REVISIONS			
NO.	DATE	DESCRIPTION OF REVISION	INITIAL
1	9-9-93	Update 1992-93 Subdivisions	LJP
2	11-2-93	Morningside Cove No. 4 Sub.	LJP
3	12-3-93	Brown-Tye Meadows No. 4	LJP
4	1-24-94	Hess Estates	LJP
5	2-1-94	Andrew's Sub.	LJP
6	12-1-94	Madsen Sub.	LJP
7	12-16-94	Jordan Crest Sub.	LJP
8	2-16-95	Rubber Sheeted	SW
9	4-11-96	Cambridge Cove Sub.	BJB
10	7-10-96	Changed S.L. Co. Surveyor - Vaughn E. Butler	PJL
11	7-10-96	Stonebraker Sub.	PJL
12	9-13-96	Ed's Place Sub.	BJB
13	9-17-97	Shelbourne Estates	PSB
14	3-12-98	Taylor's Park Subdivision	MDS
15	3-12-98	Taylor's Cove Phase 1	MDS
16	5-18-98	Corrected WC ties to NE SEC COR	EGB
17	6-10-98	Dillon Acres	MDS
18	9-7-99	Taylor's Hollow Subdivision	PSB
19	11-30-99	The Meadows @ Hidden Cove Phase 1	PSB
20	2-14-00	The Meadows @ Hidden Cove Phase 2	PSB
21	7-10-00	The Meadows @ Hidden Cove Phase 3	PSB
22	9-20-00	Kathleen's Place	PSB
23	7-19-01	Millrace Park Estates Subdivision	PSB
24	10-08-01	Ed's Place Subdivision Am'd & Ext'd	PSB
25	12-19-01	Crestview Subdivision	PSB
26	12-30-02	Overson #1 Subdivision	PSB
27	1-21-03	Morningside Cove No. 5, Cambridge Cv. Am'd	PSB
28	1-21-04	Kevin's Ranch Subdivision	PSB
29	12-14-04	The Meadows @ Hidden Cove Phase 4	PSB
30	4-20-05	Rich Subdivision	PSB
31	5-31-05	Jack North Subdivision	PSB
32	4-3-06	Saxton Subdivision	PSB
33	8-11-08	Changed S.L. Co. Surveyor - Ried J. Demman	MSK

SEC. 11
T2S-R1W

AREA REFERENCE PLAT

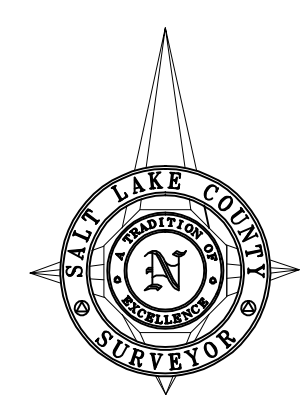
PREPARED BY THE OFFICE OF
THE SALT LAKE COUNTY SURVEYOR

COMPILED BY

REID J. DEMMAN

SALT LAKE COUNTY SURVEYOR

NOTICE
 THE VALUES SHOWN HEREON REFERENCE THIS PLAT ONLY. ADJACENT AREA REFERENCE PLATS MAY SHOW DIFFERENT VALUES FOR IDENTICAL LINES. A.R.P. VALUES HAVE BEEN GATHERED OVER A NUMBER OF YEARS, USING A VARIETY OF EQUIPMENT WITH VARYING DEGREES OF ACCURACY. ALL INFORMATION SHOWN IS FOR REFERENCE ONLY AND SHOULD BE FIELD VERIFIED. COPIES OF FIELD TRAVERSES ARE AVAILABLE FOR MOST SECTIONS. STATE PLANE COORDINATES ARE ALSO AVAILABLE FOR SOME SECTIONS. PLEASE CHECK WITH STAFF.



SCALE 1" = 300'