



- ★ - Tie Sheet Is Available
- △ - Designates S.L. County Surveyor's File No.
- - Designates S.L. County Recorder's File No.

REVISIONS			
NO.	DATE	DESCRIPTION OF REVISION	INITIAL
1	9-20-93	Update 1993 Subdivisions	LJP
2	7-5-94	Barton Hollow Sub. Phase 1	LJP
3	7-7-94	The Highlands Sub. Phase 1	LJP
4	12-15-94	The Highlands Sub. Phase 2	LJP
5	1-25-95	Extension of West Jordan City	LJP
6	2-23-95	Rubber Sheeted	SW
7	6-26-95	Added Notice	LJP
8	6-26-95	Old City Hall Sub.	LJP
9	10-7-95	Erickson Est. Sub. Phase 1	ALM
10	11-13-95	Change S.L. County Surveyor, Vaughn E. Butler	ALM
11	11-13-95	Standardize Layer Colors	ALM
12	11-14-95	The Highlands Sub. Phase 3	ALM
13	11-14-95	Barton Hollow Sub. Phase 2	ALM
14	7-10-96	Barton Hollow Sub. Phase 3	BJB
15	7-11-96	The Highlands Sub. Phase 4	PJL
16	8-7-96	Erickson Estates Sub. Phase 3	PJL
17	9-10-96	Erickson Estates Sub. Phase 2	BJB
18	2-28-96	Markis Farm Sub.	BJB
19	3-5-97	Country Woods Condos.	LJP
20	7-3-97	Country Woods Condos. Phase 2	PSB
21	7-3-97	Country Woods Condos. Phase 3	PSB
22	8-28-97	Greg Bjornson	PSB
23	9-24-97	The Highlands Sub. Phase 5	PSB
24	10-28-97	Country Woods Condos. Phase 4	PSB
25	12-16-97	Chan Townhouse Condos.	PSB
26	7-30-98	Compass Cove Condos. Phase 1	PSB
27	9-7-99	Trona Business Condominiums	PSB
28	8-9-00	Compass Cove Condos. Phase 2 & 3	PSB
29	12-8-00	Heath Meadows Subdivision	PSB
30	4-20-01	Heath Meadows Subdivision Amended	PSB
31	1-14-02	The Compass Cove Subdivision	PSB
32	1-21-04	Southwest Medical Center	PSB
33	11-19-07	Change S.L. County Surveyor, Reid J. Demman	MSK

SEC. 27
T2S-R1W
AREA REFERENCE PLAT

PREPARED BY THE OFFICE OF
THE SALT LAKE COUNTY SURVEYOR

REID J. DEMMAN
SALT LAKE COUNTY SURVEYOR

NOTICE

THE VALUES SHOWN HEREON REFERENCE THIS PLAT ONLY. ADJACENT AREA REFERENCE PLATS MAY SHOW DIFFERENT VALUES FOR IDENTICAL LINES. A.R.P. VALUES HAVE BEEN GATHERED OVER A NUMBER OF YEARS, USING A VARIETY OF EQUIPMENT WITH VARYING DEGREES OF ACCURACY. ALL INFORMATION SHOWN IS FOR REFERENCE ONLY AND SHOULD BE FIELD VERIFIED. COPIES OF FIELD TRAVERSES ARE AVAILABLE FOR MOST SECTIONS. STATE PLANE COORDINATES ARE ALSO AVAILABLE FOR SOME SECTIONS. PLEASE CHECK WITH STAFF.



SCALE 1" = 300'

Date Converted - 07/03/92

SALT LAKE COUNTY
GEOGRAPHIC INFORMATION SYSTEM
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27-T2S-R1W

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