

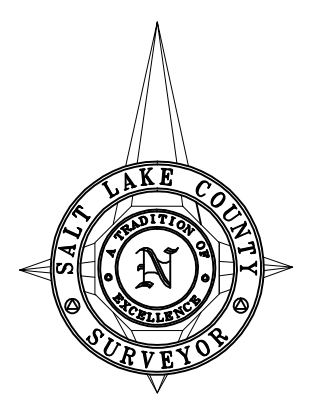
SEC. 03
T3S-R2W
AREA REFERENCE PLAT

- ★ -Tie Sheet Is Available
- △ -Designates S.L. County Surveyor's File No.
- -Designates S.L. County Recorder's File No.

| REVISIONS | | | |
|-----------|----------|--|---------|
| NO. | DATE | DESCRIPTION OF REVISION | INITIAL |
| 1 | 3-22-95 | Rubber Sheeted | SW |
| 2 | 7-21-98 | Standardize Layer Colors | PSB |
| 3 | 7-21-98 | Change S. L. Co. Surveyor-Vaughn E. Butler | PSB |
| 4 | 11-26-07 | Change S. L. Co. Surveyor-Reid J. Demman | MSK |
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PREPARED BY THE OFFICE OF
THE SALT LAKE COUNTY SURVEYOR

REID J. DEMMAN
SALT LAKE COUNTY SURVEYOR



SCALE 1" = 300'

Date Converted - 08/28/92