



- ★ - Tie Sheet Is Available
- △ - Designates S.L. County Surveyor's File No.
- - Designates S.L. County Recorder's File No.

**NOTICE**

THE VALUES SHOWN HEREON REFERENCE THIS PLAT ONLY. ADJACENT AREA REFERENCE PLATS MAY SHOW DIFFERENT VALUES FOR IDENTICAL LINES. A.R.P. VALUES HAVE BEEN GATHERED OVER A NUMBER OF YEARS, USING A VARIETY OF EQUIPMENT WITH VARYING DEGREES OF ACCURACY. ALL INFORMATION SHOWN IS FOR REFERENCE ONLY AND SHOULD BE FIELD VERIFIED. COPIES OF FIELD TRAVERSES ARE AVAILABLE FOR MOST SECTIONS. STATE PLANE COORDINATES ARE ALSO AVAILABLE FOR SOME SECTIONS. PLEASE CHECK WITH STAFF.

| REVISIONS |          |  |         |
|-----------|----------|--|---------|
| NO.       | DATE     | DESCRIPTION OF REVISION                      | INITIAL |
| 1         | 9-24-93  | Update 1993 Subdivisions                     | LJP     |
| 2         | 5-27-94  | Joseph Nielsen Sub.                          | LJP     |
| 3         | 3-20-95  | Rubber Sheeted                               | SW      |
| 4         | 6-30-95  | Added Notice                                 | LJP     |
| 5         | 6-30-95  | Falcon Ridge Acres                           | LJP     |
| 6         | 7-11-96  | Holt's Golden View Subdivision               | PJL     |
| 7         | 7-11-96  | Changed S.L. Co. Surveyor - Vaughn E. Butler | PJL     |
| 8         | 8-30-96  | Majestic View Estates P.U.D.                 | BJB     |
| 9         | 3-10-97  | Spring Meadows Estates                       | LJP     |
| 10        | 6-4-98   | Robison Private Lane Subdivision             | MDS     |
| 11        | 11-26-07 | Changed S.L. Co. Surveyor - Reid J. Demman   | MSK     |

SEC. 02

T4S-R1W

## AREA REFERENCE PLAT

PREPARED BY THE OFFICE OF  
THE SALT LAKE COUNTY SURVEYOR



SCALE 1" = 300'

REID J. DEMMAN

SALT LAKE COUNTY SURVEYOR

SALT LAKE COUNTY  
GEOGRAPHIC INFORMATION SYSTEM  
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