



JORDAN RIVER WATERSHED COUNCIL

**April 5, 2016 — 10:00-11:30am
Salt Lake County Government Center
North Building, Room N3-930**



MEETING AGENDA

- | | | |
|------------|--|----------------------|
| I. | Welcome and Introductions | 10:00 - 10:15 |
| | | |
| II. | Round Robin Updates | 10:15 - 11:30 |
| | <ul style="list-style-type: none">• All attendees are encouraged to share project updates, proposed plans, grant opportunities, etc. | |

Next Meeting:

July 19th, 2016 — 10:00-11:30am
Salt Lake County Government Center
North Building, Room N3-930